Form 3160-3 (November 1983) (formerly 9-331C)

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UNITED STATES (CONTROL OF THE INTERIOR CONTROL OF THE

HA CIL CORS. CONSUMPLICA .IPLICATE* (Other instructions on reverse side)

28-115-6

Form approved.	25	7	l	1
Budget Bureau No.	100	4-	-01	3
Expires August 31,	19	B 5		

	BUREAU O	FIAND MANA	CEME	ENT		5. LEASE DESIGNATION	AND SERIAL NO.
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					<u>NM-68039</u>		
1a. TYPE OF WORK	DIN FOR PERMIT	10 DRILL,	DEE	PEN, OR PLUG	<u>BACK</u>	6. IF INDIAN, ALLOTTEE	OR TRIBE HAMB
	RILL X	DEEPEN	_	PLUG BA	PLE	7. UNIT AGREEMENT N. 8. PARM OR LEAGE NAM	
2. NAME OF OPERATOR	VIAN ZOKE DE COMPANIE				ED L	Neste Williams Federal	
Union Texa	s Petroleum Corp	poration				9. WELL NO.	ms rederal
	2120, Houston, 1	TV 77050 01	20	MAY 19	'88 B	1	
LOCATION OF WELL	Report location clearly an	d in accordance wil	L any	State requirements *)		10, HILD AND POOL, OF	WILDCAT
198	0 FNL & 990 FEL			Ø. C.		North Shugar	LK.
4. DISTANCE IN MILES	AND DIRECTION FROM NEA	BEST TOWN OF BOS				Sec. 6 - 18S	- 31E
	Loco Hills, NM	SEEL TOWN OF POS	r offi	CB •		12. COUNTY OR PARISH	
5. DISTANCE FROM PRO- LOCATION TO NEAR	PURED*		16. N	O. OF ACRES IN LEASE	1 17. NO. O	Eddy	NM
	ig. unit line, if any;	0		160	TO TH	40	
OR APPLIED FOR, ON T	DRILLING, COMPLETED,	None	19. P	8650		Rotary	
. ELEVATIONS (Show w	hether DF, RT, GR, etc.) 3632 GR					22. APPROX. DATE WOR	E WILL STARTS
	3032 GR	_				6-1-88	
SIZE OF HOLE	Τ			D CEMENTING PROGRA	M		
17-1/2"	13-3/8	WEIGHT PER PO	OT	SETTING DEPTH	QUANTITY OF CEMENT		
11 "	8-5/8	48# 24#		650' 3000'	610 SX CIRCULATE		
7-7/8"	5-1/2	17#		8550'	905 sx Circular. 1059 sx		Black and a set
Propose to	drill to 8650 Bo	one Spring F	^F orma	ation.		PR 20 12 OS PN '88 12 15 15 15 15 15 15 15 15 15 15 15 15 15	RECEIVED
renter program, if any	white	oposal is to deepen y, give pertinent d TITLE	X f	ug back, give data on pres subsurface locations and g. Permit Coord	measured a	nd true vertical depths.	Give blowout
	ni di State dence use)						
PERMIT NO.			_ ^	PPROVAL DATE			<i>C</i> 8
PPROVED BY	L, IF ANY:	TITLE				DATE 5-18	8'