

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
SUBMIT TO BUREAU OF LAND MANAGEMENT
(Other instructions on reverse side)

30-115-25933
Form Approved
Budget Bureau No. 1004-0136
Expires August 31, 1985

JUN 20 '88

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER ☐

SINGLE ZONE ☐

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Union Texas Petroleum Corporation

3. ADDRESS OF OPERATOR

P. O. Box 2120, Houston, Texas 77252-2120

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1980' FNL & 1980' FEL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

6 miles SE Loco Hills, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any)

1980

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

None

19. PROPOSED DEPTH

8650

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3627 GR

22. APPROX. DATE WORK WILL START*

7-1-88

23.

PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|-----------------|----------------|-----------------|---------------|--------------------|
| 14-3/4" 17 1/2" | 13-3/8 | 48# | 650' | 387 sx CIRCULATE |
| 10-5/8" 11" | 8-5/8 | 24# | 3000' | 710 sx CIRCULATE |
| 7-7/8" | 5-1/2 | 17# | 8550' | 1059 sx |

Propose to drill to 8650 Bone Spring Formation.

POST 10-1
NL&API
6-24-88

RECEIVED
MAY 10 12 23 PM '88
CANYON COUNTY, NM

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Don White

TITLE Reg. Permit Coordinator

DATE 5-17-88

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

Don Peterson

TITLE

DATE

6-17-88

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side