

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

30-015-25945
Form approved
Budget Bureau No. 1004-0136
Expires August 31, 1985

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1A. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

B. TYPE OF WELL

OIL WELL ☒

GAS WELL ☐

OTHER

SINGLE ZONE ☐

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

UNION TEXAS PETROLEUM CORP.

3. ADDRESS OF OPERATOR

P.O. BOX 2120, HOUSTON, TEXAS 77252-2120

RECEIVED

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

1980 FSL & 1980 FWL
At proposed prod. zone

JUL 11 '88

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

6 miles south Loco Hills, NM

LOC. OFFICE

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. unit line, if any)

1980

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

8600

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3600' GR

22. APPROX. DATE WORK WILL START*

08/18/88

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
17-1/2	13-3/8	48	650	610 CIRCULATE
11	8-5/8	24	3000	905 CIRCULATE
7-7/8	5-1/2	17	8600	944

Propose to drill to 8600' Bone Spring formation.

RECEIVED

POST 10-1
NL & API
7-15-88

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

[Signature]

TITLE

Regulatory Permit Coordinator

DATE

06/16/88

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

[Signature]

TITLE

AREA MANAGER
BUREAU OF LAND MANAGEMENT

DATE

7-8-88

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side