| Form 3160-5<br>(November 1983)<br>(Formerly 9-331) DEPARTI NT OF   | THE INTERI  | -   | Expires Augus<br>5. LEASE DESIGNATION         | No. 1004-0135<br>t 31, 1985    |  |
|--|---|---|---|--------------------------------|--|
| SUNDRY NOTICES AND   |   | 0. IP INDIAN, ALLOTTEE OR THIBE NAME  |   |                                |  |
| (Do not use this form for proposals to drill or<br>Use "APPLICATION FOR PE   | 7. UNIT AGREMENT N  |   |   |                                |  |
| WELL A WELL OTHER Dra  |   | L CONS COMMISSION<br>r DD   | B.S.W.U.                                      | B.S.W.U.                       |  |
| 2. NAME OF OPERATOR<br>Hanson Operating Company, Inc. Artesia, NM 88210  |   |   | 8. FARM OR LEASE NAT                          |                                |  |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 1515, Roswell, New Mexi   | 9. WBLL NO.<br>#19  | 9. WBLL NO.<br>#19  |   |                                |  |
| P.O. Box 1515, Roswell, New Mexico 88202-1515<br>4. Location of well (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.) |   |   | 10. FIELD AND POOL, O                         | 10. FIELD AND POOL, OE WILDCAT |  |
| Unit N, 930' FSL & 2310' FWL FEB 1 6 1994  |   |   |   | Shugart(Y-SR-Q-GR)             |  |
|  |   |   |   | Sec.25, T.18S, R.30E           |  |
| 14. FERMIT NO.   15. ELEVATIONS (Show whether DF, RT, OR, etc.)  |   |   | 12. COUNTY OR PARISE                          | I 18. STATE                    |  |
| 30-015-26041 3548' GR  |   |   | Eddy  | New Mexico                     |  |
| 16. Check Appropriate Bo   | ox To Indicate N  | ature of Notice, Report, or   | r Other Data                                  |                                |  |
| NOTICE OF INTENTION TO :   | BQUENT REPORT OF:   |   |   |                                |  |
| TEST WATER SHUT-OFF PULL OR ALTER  | I—I   | WATER SHUT-OFF  |   |                                |  |
| PRACTURE TREAT MULTIPLE COMP<br>BHOOT OR ACIDIZE ABANDON®  |   | FRACTURE TREATMENT<br>BHOOTING_OR ACIDIZING   | ALTERING C                                    | ¥7.                            |  |
| REPAIR WELL CHANGE PLANS   |   |   | Test Inject.Pkr                               |                                |  |
| (Other)<br>17. DESCRIDE PROPOSED OR COMPLETED OPERATIONS (Clear  | ly state all nertineut  | Completion or Reco  | upletion Report and Log fo                    | rm.)                           |  |
| On 12/27/93, set a CIBP at<br>Ran in hole with a Baker mo<br>2 3/8" tubing. Set packer<br>On 12/28/93, pressure tester<br>witnessed by Mike Stubblef                       | 2620' and ca<br>odel AD-1 pla<br>at 2404' and<br>ed casing to | apped with 35' of c<br>astic coated packer<br>d filled backside u<br>500 PSI and held 0 | ement.<br>on plastic coat<br>p with packer fl | ed<br>uid                      |  |
|  |   | X. Jara<br>1 5 1994   |   |                                |  |
| 18. I hereby ceptify that the foregoing is true and gorr<br>SIGNED Jaluain U. Mc His   | TITLE   | duction Analyst   | 01/1<br><b>date</b>                           | 0/94                           |  |
| (This space for Federal or State office use)   |   |   |   |                                |  |
| APPROVED BY<br>CONDITIONS OF APPROVAL, IF ANY :  | TITLE   |   |   | <u> </u>                       |  |
|  | *See Instructions   | on Reverse Side   |   |                                |  |

Title 18 U.S.C. Section 1001, makes it a crime tor any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.