

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL. (Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

458

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

RECEIVED

2. NAME OF OPERATOR

Harvey E. Yates Company

3. ADDRESS OF OPERATOR

P.O. Box 1933, Roswell, New Mexico 88202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface

660' FSL & 1650' FWL

JUL 20 '89

U. C. D.
ARTESIA OFFICE

5. LEASE DESIGNATION AND SERIAL NO.

NM 68040

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Parker 5 Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

North Shugart Bone Spring

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 5, T18S, R31E

12. COUNTY OR PARISH

Eddy -

13. STATE

NM

14. PERMIT NO.

30-015-26018

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3690.7 (14' KB)

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

7-13-89 Perf 2 JSPF from 7701-07 & 7728-40 (38 holes - .41")

7-14-89 Acidize w/5000 gals 20% SRA

7-19-89 Set RBP Lok-Set @ 7924' & Guiberson Uni V pkr @ 7565'. Put on production

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Production Manager/Engineer

DATE

7-19-89

SKH

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side