

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN THE
(Other, instruct
verse side)

INDICATE
LOCATION

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

2151

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Enron Oil & Gas Company		8. FARM OR LEASE NAME Sand 7 Federal	
3. ADDRESS OF OPERATOR P. O. Box 2267, Midland, Texas 79702		9. WELL NO. 2	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FNL & 1980' FWL		10. FIELD AND POOL, OR WILDCAT Shugart, North Bone Spring	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 7, T18S, R31E	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3624.3' GR		12. COUNTY OR PARISH Eddy	
		13. STATE NM	

RECEIVED

JUL 03 '89

O. C. D.
ARTESIA, OFFICE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input checked="" type="checkbox"/>
(Other):			

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other):			

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TO AMEND CASING PROGRAM

Size of Hole	Size of Casing	Wt/ft	Setting Depth	Quantity of Cement
17-1/2"	13-3/8"	48# H-40 ST&C	650'	950 sacks CIRCULATED
12-1/4"	9-5/8"	53.50# S-95 LT&C	2500'	650 sacks CIRCULATED
7-7/8"	5-1/2"	17# K-55 ST&C	8000'	1550 sacks

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED Betty Sildon TITLE Regulatory Analyst DATE 6/16/89

(This space for Federal or State office use)

APPROVED BY Shannon J. Givens FOR: CHIEF, ARTESIA RESOURCES DATE 6 30 89

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side