## **OIL CONSERVATION DIVISION**

Drawer DD Artesia, N.M.

DISTRICT OFFICE II

|          |                                                                        | No. 2037 T                          |
|----------|------------------------------------------------------------------------|-------------------------------------|
|          | SUPPLEMENT TO THE OIL PRORATION SCHEDULE                               |                                     |
|          |                                                                        |                                     |
| DATE     | August 7, 1989                                                         |                                     |
| PURPOSE_ | ALLOWABLE ASSIGNMENT - TESTING                                         |                                     |
|          |                                                                        |                                     |
|          |                                                                        |                                     |
|          |                                                                        |                                     |
|          | Effective August 1, 1980 a testing allowable of 1000 barrels of cil is |                                     |
|          | hereby assigned to Enron Oil & Cas Co., Sand 7 Federal #2-F-7-18-31    |                                     |
|          | in the North Shugart Pone Spring Bool for the month of August 1989.    |                                     |
|          |                                                                        |                                     |
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|          | 157/ <del>14</del> 1                                                   |                                     |
|          | Force Oil & Gas Co.                                                    |                                     |
|          | HOT                                                                    |                                     |
|          | 7 · •                                                                  | OIL CONSERVATION DIVISION           |
|          |                                                                        | ORIGINAL SIGNED BY<br>MIKE WILLIAMS |
|          |                                                                        | SUPERVISOR DISTRICT II              |