Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department



DISTRICT I P.O. Box 1980, Hobbs, NM 88240

CONDITIONS OF APPROVAL, IF ANY:-

OIL CONSERVATION DIVISION

WELL API NO. 30-015-26333

P.O. Box 2088 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE X STATE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMITECEIVED (FORM C-101) FOR SUCH PROPOSALS.) GIN 1. Type of Well: WELL XX METT | OTHER <u>IIIN 19'90</u> Name of Operator 8. Well No. Mewbourne Oil Company O. C. D. 3. Address of Operator 9. Pool name or Wildcat ARTESIA, OPPICE West Atoka - Morrow P. O. Box 7698, Tyler, Texas 75711 Well Location 660 Feet From The _ M West 990 South Unit Letter . Line and Feet From The 18S 26E Township Range Eddy Section **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3380' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB Drillstem Test OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 5/27/90 - DST #1 - Strawn Formation 8369-8382'. 13' test interval. On bottom with test tools at 8:00 PM 5/26/90. Top of packer at 8370'. Bottom of packer at 8376'. Recovery: 125' of drilling fluid. Chlorides 100,000. RW .062 at 60° F. 1800 cc drlg fluid, 0 psi, 0 cuft, Chlorides 100,000. RW .062 at Sample Chamber: 60°F. BHT 141° at 8358'. IHP 4098#. IFP 30 mins. 83#. Final preflow 63#. ISIP 60 mins. 2069#. IFFP 60 mins. 104#. Final Final Flow 83#. FSIP 120 mins. 2886#. FHP 4078#. ove is type and copyriese to the best of my knowledge and belief. I hereby certify that the information Engr. Oprns. Secretary 6/8/90 (214) 561-2900 Gaylon Thompson A TYPE OR PRINT NA TELEPHONE NO. ORIGINAL SIGNED BY (This space for State Use) MIKE WILL AMS JUN 2 6 1990