

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM OIL & GAS COMMISSION

Drawer L
Artesia, NM 88210

FORM APPROVED

Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)
3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-4511
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8-T18S-R27E 990' FNL & 1700' FWL

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|--|
| 5. Lease Designation and Serial No. NMLC054205 |
| 6. If Indian, Allottee or Tribe Name NA |
| 7. If Unit or CA, Agreement Designation NA |
| 8. Well Name and No. West Red Lake Unit #50 |
| 9. API Well No. 30-015-2642800S1 |
| 10. Field and Pool or Exploratory Area <i>Red Lake Unit</i> |
| 11. County or Parish, State Eddy County, NM |

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | |
|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment | <input type="checkbox"/> Change of Plans |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion | <input type="checkbox"/> New Construction |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |
| | <input checked="" type="checkbox"/> Other <u>Stimulation of San Andres</u> | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 10/14/94, we perforated the San Andres "C" & "D" through 4 1/2" casing w/ 1 JSPF @ 1876', 74', 70', 66', 62', 58', 54', 50', 46', 42', 38', 34', 18', 14', 10', 1928', 26', 08', 06', 04', 02'. (21 holes).

On 10/15/94, the perms were acidized with 2500 gal 15% NEFE HCL.

On 10/16/94, we perforated the "A" & "B" through 4 1/2" casing from 1710' to 1788' and 1644' to 1690' (20 holes).

On 10/17/94, the perms were acidized with 2500 gal 15% NEFE & 40 balls. All perforations were then frac'd with 29,652 gal XL gelled 2% KCL wtr & 30,000# 16/30 sand & 23,860# resin-coated sand.

14. I hereby certify that the foregoing is true and correct

Signed *Linda Diepenbrock*LINDA DIEPENBROCK
ENGINEERING TECHNICIAN

Date 10/18/94

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date 3 1994

JW