| Ferm 31605<br>(November 1983)<br>(Formerly 9331)  L TED STATES  DEPARTMENT OF THE INTERMEDIATE OF LAND MANAGEME   | SUBMIT IN TI ICATE (Other Instruction, on re (NT)  SUBMIT IN TI ICATE (Other Instruction, on re |   |
|---|---|---|
| SUNDRY NOTICES AND REPORTS  (Do not use this form for proposals to drill or to deepen or pluse "APPLICATION FOR PERMIT" for such  | g back to a different reservoir.  | 6 IF INDIAN, ALLOTTRE OR TRIBE NAME.  7. UNIT AGREEMENT NAME  |
| Mewbourne Oil Company   | RECEIVED  | 8. FARM OR LEASE NAME FEDERAL "S"   |
| 3. ADDRESS OF OPERATOR  P. O. BOX 7698, Tyler, Texas 75711  1. LOCATION OF WELL (Report location clearly and in accordance with any State required late.)  At surface  660 FEL & 710 FNL  O. C. D.  ARTESIA. OFFICE |   | 9. WELL NO.  1 10. FIELD AND POOL OR WILDCAT  Red Lake Atoka Morrow  11. SEC., T., B., M., OR BLK. AND BURVEY OR ARMA  21-T18S-R27E |
| 14. PERMIT NO. 15 ELEVATIONS (Show whether DF, RT, GR, etc.)  |   | 12. COUNTY OR PARISH 13. STATE Eddy N.M.  |
| API #30-015-26432 3385  |   |   |
| Check Appropriate box to matcute Hartie of Honce, Report, of C  |   | Other Data Outher Report or:  |
| TEST WATER SHUT-OFF  PRACTURE TREAT SHOOT OR ACIDIZE  REPAIR WELL  (Other)  |   | BEPAIRING WELL  ALTERING CASING  ABANDONMENT*  a of multiple completion on Well pletion Report and Log form.)                       |

- - 10/12/90 Perforated Lower Morrow 9607-9626'. 16' 2 SPF for total of 34 holes.
  - 10/16/90 RU Western to break down Lower Morrow perfs 9607-9626' with 2000 gals 71% HCL + additives containing 1000 SCF/bbl Nitrogen & carrying 55 ball sealers. Flushed with 38 bbls 2% KCL water containing 1000 SCF/bbl Nitrogen. Had good ball action. Didn't ball off. ISDP 3000#. In 5 mins. 1900#, in 10 mins. 1600#, in 15 mins 5300#. MAX 6300#. Max Rate 4.5 BPM. Avg 4000#, Avg Rate 4 BPM.

Ad-

| (  | <i></i>                      |               |
|--|------------------------------|---------------|
| 18. I hereby centry that the foregoing is true and correct | /                            |               |
| SIGNED CHIPME MANSIMA                                      | TITLE Engr. Oprns. Secretary | DATE 11/26/90 |
| (This space for Federal or State office use)               |                              |               |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:                | TITLE                        | DATE          |