

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NAME
OF COPIES REQUIRED
(Other instructions on re-
verse side)
RECEIVED

NM Roswell District
Modified Form No.
NM60-3160-4

c/3F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. NAME OF OPERATOR
Avon Energy Corp.

3. ADDRESS OF OPERATOR
P.O. Box 38, Loco Hills, NM 88255

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface
1335' FSL ? 1335' FSL

14. PERMIT NO.

15. ELEVATIONS (Show whether OF, RT, OR, etc.)
3747' GR

3. Area Code & Phone No.
505/677-3223

RECEIVED
JAN 22 '91

O. C. D.
ARTESIA, OFFICE

5. LEASE DESIGNATION AND SERIAL NO.
LC-029395-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Turner "B"

9. WELL NO.
88

10. FIELD AND POOL, OR WILDCAT
Grayburg Jackson

11. SEC., T., R., N., OR BLK. AND
SURVEY OR AREA
29-17S-31E

12. COUNTY OR PARISH
Eddy

13. STATE
NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETION	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANN	☐
(Other)	☐		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☒	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☒	ABANDONMENT*	☐
(Other)	☐		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12/30/90 Ran CBL. Perfed the following intervals w/1 15/32" bullet per interval:

3315, 3322, 3327, 3419, 3420, 3486, 3487, 3533, 3538, 3547, 3550,
3553, 3555, 3577, 3579, 3581, 3583, 3585, 3624, 3627, 3632, 3678,
3682, 3684, 3688. 25 holes.

12/31/90 Acidized w/5000 gal. 15% NeFe.

1/01/91 Frac'd w/80,000 gal. x-link gelled wtr. carrying 130,000# 20/40 sand
& 40,000# 12/20 sand.
Max. press. 4000#, min. press. 3137#, AIR 39 BPM, ISIP 2300#.

Robert

18. I hereby certify that the foregoing is true and correct

SIGNED Robert Setzler TITLE Consultant DATE 1/14/91
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side