Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OFFICE FOR NUMBER OF COPIES REQUIRED (Other instructions on reverse side)

Modified Form No. NM060-3160-4

c/SF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.: LC-029395-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME:

7. UNIT AGREEMENT NAME:

1. OIL WELL [X] GAS WELL [ ] OTHER

2. NAME OF OPERATOR: Avon Energy Corp. ✓

3a. Area Code & Phone No.: 505/677-2288

8. FARM OR LEASE NAME: Turner "B"

3. ADDRESS OF OPERATOR: P.O. Box 38, Loco Hills, NM 88255

FEB - 6 1991

9. WELL NO.: 89

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface

O. C. D. ARTESIA, OFFICE

10. FIELD AND POOL, OR WILDCAT: Grayburg Jackson

30' FNL & 1350' FWL (Unit C)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA: 29-17S-31E

14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE
30-015-26595	3634' GR	Eddy	NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF		REPAIRING WELL	
FRACTURE TREAT		MULTIPLE COMPLETE		FRACTURE TREATMENT	XX	ALTERING CASING	
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING	XX	ABANDONMENT*	
REPAIR WELL		CHANGE PLANS		(Other)			
(Other)							

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1/14/91 Perfed the following intervals w/one 15/32" bullet/interval:

3291, 3295, 3296, 3304, 3306, 3307, 3308, 3309 (8 holes)

1/15/91 Acidized w/1000 gal. 15% NeFe acid.

1/15/91 Perfed the following intervals w/one 15/32" bullet/foot:

3117, 3118, 3119, 3150, 3152, 3154, 3156, 3158, 3160, 3233, 3234, 3239, 3240, 3243 (14 holes)

Acidized w/2000 gal. 15% NeFe acid.

1/17/91 Frac'd w/ 50,000 gal. x-link gelled water carrying 87,500# 20/40 sand & 40,000# 12/20 sand. Max. Press. 2580#, Min. Press. 78#, AIR 30.8 BPM, ISIP 2040#

18. I hereby certify that the foregoing is true and correct

SIGNED Robert Setzler TITLE Consultant DATE 1-24-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.