

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE IV TDR
OF OFFICES (MURF)
(Other instructions on re-
verse side)

MM Romwell District
Modified Form No.
M60-3160-4

45F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. NAME OF OPERATOR Avon Energy Corp. ✓	
3. ADDRESS OF OPERATOR P.O. Box 38, Loco Hills, NM 88255	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 140' FNL S 1270' FEL (Unit A)	
5. AREA CODE & PHONE NO. 505/677-3223	
14. PERMIT NO. 30-015-26603	
15. ELEVATIONS (Show whether DT, RT, or GR) 3721' GR	

6. LEASE DESIGNATION AND SERIAL NO. LC-029395-B
7. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME Turner "B"
9. WELL NO. 91
10. FIELD AND POOL, OR WILDCAT Grayburg Jackson
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 29-17S-31E
12. COUNTY OR PARISH Eddy
13. STATE NM

RECEIVED

MAR 5 1991

O.C.D.
ARTESIA, OFFICE

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACURE TREAT	☐	FRACURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other) Run S. Cmt. Surf. S. Prod. Csg.	☒
(Other)	☐	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	☐

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and notes pertinent to this work.)

1/09/91 Drld. 12-1/4" hole to 602'. Ran 583.37' 8-5/8" 24# J-55 csg. Cement w/465 sx. Class "C" cmt. Circ. 100 sx. to pit.

1/16/91 Drld. 7-7/8" hole to 3620'. Ran 2903.45' 5-1/2" 17# J-55 csg. Cement w/1400 sx. LW + 550 sx. Class "C" cmt. Circ. 200 sx. to pit.

18. I hereby certify that the foregoing is true and correct

SIGNED Robert Sezzler TITLE Consultant

DATE 1-30-91

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

*See Instructions on Reverse Side

SJS