

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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MM Rowell District
Modified Form No.
NAXO-3160-4

clsk

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		3a. Area Code & Phone No. 505/677-3223		4. LEASE DESIGNATION AND SERIAL NO. LC-029395-8	
2. NAME OF OPERATOR Avon Energy Corp.		3b. Farm or Lease Name Turner "B"		5. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 38, Loco Hills, NM 88255		6. WELL NO. 91		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 140' FNL & 1270' FEL (Unit A)		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson		8. FARM OR LEASE NAME	
14. PERMIT NO. 30-015-26603		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3721' GR		11. SEC., T., R., M., OR BLM. AND SURVEY OR ABMA 29-17S-31E	
				12. COUNTY OR PARISH Eddy	
				13. STATE NM	

RECEIVED
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Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	FILL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)	☐		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☒	ALTERING CASING	☐
SHOOTING OR ACIDIZING	☒	ABANDONMENT*	☐
(Other)	☐		

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1/21/91 Ran CBL. PBTD @ 3586'.
Perfed the follownig intervals w/one 15/32" bullet/interval:
3123, 3124, 3125, 3205, 3206, 3226, 3228, 3230, 3230, 3242, 3244,
3246, 3248, 3250, 3294, 3296, 3327, 3328, 3369, 3370, 3373, 3374,
3381, 3381. (24 holes)

1/22/91 Acidized w/3000 gal. 15% NeFe.

1/24/91 Frac'd well w/67,000 gal. x-link gelled water carrying 106,000#
20/40 sand & 40,000# 12/20 sand.

18. I hereby certify that the foregoing is true and correct

SIGNED Robert Setzler TITLE Consultant DATE 1-30-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS