

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR
OF COPIES RETURNED
(Other instructions on reverse side)

MM Romwell District
Modified Form No.
19860-3160-4

c/sf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐		5. LEASE DESIGNATION AND SERIAL NO. LC-029395-B	
2. NAME OF OPERATOR Avon Energy Corp. ✓		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 38, Loco Hills, NM 88255		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 75' FNL & 2610' FWL (Unit C)		8. FARM OR LEASE NAME Turner "B"	
14. PERMIT NO. 30-015-26606		9. WELL NO. 90	
15. ELEVATIONS (Show whether OF, AT, OR, etc.) 3689' GR		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
16. RECEIVED MAR 5 1991 O. C. D. ARTESIA, OFFICE		11. SEC., T., R., M., OR S.E. AND SURVEY OR AREA 29-17S-31E	
		12. COUNTY OR PARISH Eddy	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐
REPAIR WELL	☐	CHANGE PLANS	☐
(Other)	☐		

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOTING OR ACIDISING	☒	ABANDONMENT*	☐
(Other)	☐		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1/21/91 Ran CBL. PBTD @ 3558'.
Perfed the follownig intervals w/one 15/32" bullet/interval:
3181, 3182, 3183, 3194, 3196, 3198, 3200, 3201, 3202, 3204, 3219,
3221, 3285, 3284, 3289, 3290, 3291 (17 holes)

1/22/91 Acidized w/2000 gal. 15% NeFe.

18. I hereby certify that the foregoing is true and correct

SIGNED Robert Setzler TITLE Consultant DATE 1/28/91
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS