

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR INQUIRY
OF OFFICE HOURS
(Include instructions on
reverse side)

BLM Roswell District
Modified Form No.
H160-3160-4

c/sf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR Avon Energy Corp.		8. FARM OR LEASE NAME Turner "B"	
3. ADDRESS OF OPERATOR P.O. Box 37, Lago Hills, NM 88255		9. WELL NO. 99	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2590' FSL & 100' FSL		10. FIELD AND POOL, OR WILDCAT Grayburg Jackson	
14. PERMIT NO. 30015-26621		11. SEC., T., R., M., OR NE, AND SUBDIVISION OR AREA 29 20-17S-31E	
15. ELEVATIONS (Show whether SP, RT, OR, etc.) 3642' GR		12. COUNTY OR PARISH Eddy	
		13. STATE NM	

JUN 10 1991

O. C. D.
ARTESIA, OFFICE

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHUT-IN OR ACIDIZING
REPAIR WELL
(Other)

PLUG OR ALTER Casing
MULTIPLE COMPLETION
ABANDON
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHUT-IN OR ACIDIZING
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT

(Note: Report results of multiple completion on Well Completion or Accomplishment Report and Log form.)

17. DRILLING, REPAIRING OR COMPLETION OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all washers and screen ports pertinent to this work.)

- 3/12/91 Ran CBL.
Perf. the following intervals w/one 15/32" bullet/interval:
3643, 3627, 3626, 3601, 3509, 3588, 3583, 3580, 3575, 3573, (10 holes)
- 3/13/91 Acidize w/2000 gal. 15% NeFe.
- 3/14/91 Perf. the follownig intervals w/one 15/32" bullet/interval:
3469, 3468, 3467, 3457, 3455, 3453, 3451, 3450, 3447, (9 holes).
- 3/15/91 Acidize w/2000 gal. 15% NeFe.
Perf. the following intervals w/one 15/32" bullet/interval:
3386, 3385, 3371, 3369, 3368, 3367, 3347, 3345, 3343, 3342, 3333, 3332, 3331, 3324, 3322, 3111, 3110, (17 holes).
- 3/16/91 Acidize w/2000 gal. 15% NeFe.
- 3/17/91 Frac w/80000 gal. x-link gelled water + 130000# 20/40 & 40000# 12/20 sand.

I hereby certify that the foregoing is true and correct

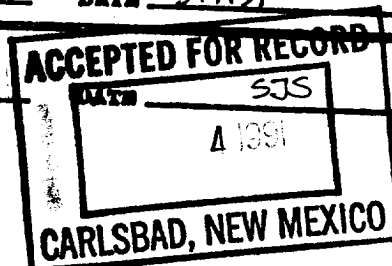
SIGNED Robert Sattler TITLE Consultant

DATE 5.7.91

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____



*See Instructions on Reverse Side