

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

UNITAGE RECEIVING  
OFFICE FOR LAND  
OF THE INTERIOR  
(Other instructions on re-  
verse side)

BLM Roswell District  
Modified Form No.  
J1860-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                  |  |                                                                                                                                                                      |  |                                                    |  |                                                                  |  |
|------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|------------------------------------------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |  | 3. NAME OF OPERATOR<br>Avon Energy Corp. ✓                                                                                                                           |  | 34. Area Code & Phone No.<br>505/677-3223          |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>LC-065014                 |  |
| 2. ADDRESS OF OPERATOR<br>P.O. Box 37, Lago Hills, NM 88255                                                      |  | 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. Get also space 17 below.)<br>At surface<br>1270' FNL & 100' FEL (Unit A) |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME               |  | 7. UNIT AGREEMENT NAME                                           |  |
| 14. PERMIT NO.<br>30-015-26656                                                                                   |  | 15. ELEVATIONS (Show whether of, at, or, etc.)<br>3613' GR                                                                                                           |  | 8. FARM OR LEASE NAME<br>Max Friess M.A.           |  | 9. WELL NO.<br>5                                                 |  |
|                                                                                                                  |  |                                                                                                                                                                      |  | 10. FIELD AND POOL, OR WILDCAT<br>Grayburg Jackson |  | 11. SEC., T., R., M., OR BLK. AND QUARTY OR AREA<br>30 - 17S-31E |  |
|                                                                                                                  |  |                                                                                                                                                                      |  | 12. COUNTY OR PARISH<br>Eddy                       |  | 13. STATE<br>NM                                                  |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER RISE-OFF  
FRACTURE TREATMENT  
ABANDON OR ACIDIZING  
REPAIR WELL  
(Other)

WELL OR ALTER FILING  
MULTIPLE COMPLETION  
ABANDON  
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER RISE-OFF  
FRACTURE TREATMENT  
ABANDON OR ACIDIZING  
(Other) Set surf. Int. & Prod. csg.

REPAIRING WELL  
ALTERING CASING  
ABANDONMENT  
XX

17. DRILLING PROVIDED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent data, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all washers and cones pertinent to this work.)

3/12/91 Spud Well

Drld. 17-1/2" hole to 333'. Ran 312' of 12-3/4" 42.5# J-55 casing & set @ 325'. Cmt. w/ 500 sx. Class "C" cmt. Circ. 180 sx. to pit.

3/14/91 Drld. 11" hole to 1440'. Ran 1378' of 8-5/8" 24# J-55 casing & set @ 1391'. Cmt. w/600 sx. LW + 200 sx. Class "C" cmt. Circ. 150 sx. to pit.

3/20/91 Drld. 7-7/8" hole to 3810' Ran 3780' of 5-1/2" 17" J-55 casing & set @ 3810'. Cmt. w/ 250 sx. LW + 850 sx. Class "C" cmt. Cir. 120 sx. to pit.

18. I hereby certify that the foregoing is true and correct

SIGNED Robert Szzyler

TITLE Consultant

DATE 5-1-91

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE 1/21/92

\*See Instructions on Reverse Side