

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR INQUIRY
OF OFFICE HOURS
(Other instructions on re-
verse side)

WMI Roswell District
Modified Form No.
1160-3160-4

457

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		3. NAME OF OPERATOR Avon Energy Corp.		4. AREA CODE & PHONE NO. 505/677-3223	
2. NAME OF OPERATOR Avon Energy Corp.		5. ADDRESS OF OPERATOR P.O. Box 37, Long Hills, NM 88255		6. FARM OR LEASE NAME Max Friess M.A.	
7. LOCATION OF WELL (Report location clearly and in accordance with any State regulations. See also space 17 below.) At surface		8. LOCATION OF WELL (Report location clearly and in accordance with any State regulations. See also space 17 below.) At surface		9. WELL NO. 5	
10. FIELD AND POOL, OR WILDCAT Grayburg Jackson		11. SEC. T., R. No. OR BLM, AND COUNTRY OR AREA 30-17S-31E		12. COUNTY OR PARISH Eddy	
13. STATE NM		14. PERMIT NO. 30-015-26656		15. ELEVATIONS (Show whether OF, AT, OR, etc.) 3613' GR	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

WATER SHUT-OFF
FRACTURE TREAT
ACIDIZE OR ACIDIFY
REPAIR WELL
(Other)

PULL OR ALTER Casing
MULTIPLE CUMPLER
ABANDON
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
ACIDIZE OR ACIDIFY
(Other)

REPAIRING WELL
ALTERING CASING
ABANDONMENT

(Note: Report results of multiple completion on Well Completion or Accomplishment Report and Log form.)

17. DESCRIBE IN DETAIL OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and survey points to this work.)

3/25/91 Ran CBL.
Perf. the following intervals w/one 15/32" bullet/interval:
3540, 3539, 3538, 3537, 3536, 3532, 3353, 3351, 3349, 3347. (10 holes)

3/28/91 Acidize w/ 2000 gal. 15% NeFe.

3/30/91 Perf. the following intervals w/one 15/32" bullet/interval:
3251, 3259, 3248, 3221, 3220, 3219, 3214, 3209, 3208, 3207,
3185, 3184, 3183, 3094, 3093, 3072, 3071, 3037, 3036. (19 holes)

Acidize w/2000 gal. 15% NeFe.

4/02/91 Frac w/100,000 gal. x-link gelled water carrying 153,600# 20/40 sand &
40,000# 12/20 sand.

18. I hereby certify that the foregoing is true and correct

SIGNED Robert Satzler TITLE Consultant DATE 5-1-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations or to omit material within the jurisdiction of the agency or person.