## State of New Mexico

Energy, Minerals & Natural Resources Department -

Revised .... , 1994

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

**OIL CONSERVATION DIVISION** 2040 South Pacheco

Instructions on back

District III

1000 Rio Brazos Rd., Aztec. NM 87410

Santa Fe. NM 87505

5 Copies

Submit to Appropriate District Office

| District IV   | 712                    | , 11112 07-                 | 410                          |                                   | Santa                                 | re, IVIVI                             | 7505  |  |                                       |                                    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 41 @ BBB B                              |             |  |
|---|------------------------|-----------------------------|------------------------------|-----------------------------------|---------------------------------------|---------------------------------------|---|--|---------------------------------------|------------------------------------|--|---|-------------|--|
| 2040 South Pa   | checo. Sar             | nta Fe. NM 8                | 7505                         |                                   |                                       |                                       |   |  |                                       |                                    | <u>X</u>                               | AMENDED R                               | EPOR        |  |
| Ι.  |                        |                             |                              | OWABL                             | E AND AT                              | THORIZ                                | ZATIC   | )N T   | O TRA                                 | NSP                                | ΩRT                                    |   |             |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  Operator Name and Address OGRID Number             |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
| Devon Energy Production Company, L.P.   |                        |                             |                              |                                   |                                       |                                       | 6137  |  |                                       |                                    |  |   |             |  |
|   | Reason for Filing Code |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
|   | Okla                   | homa City                   | , OK 73102                   | 2-8260                            |                                       |                                       | CH 1/1/2000   |  |                                       |                                    |  |   |             |  |
| <sup>4</sup> API Number   |                        |                             |                              |                                   |                                       | Pool Name                             |   |  |                                       |                                    | <sup>5</sup> Pool Code                 |   |             |  |
| 30-   | 82                     |                             | Grayburg Jackson SR-QN-GB    |                                   |                                       |                                       |   |  |                                       |                                    | 28509                                  |   |             |  |
| Prop  |                        |                             | Property 1                   |                                   |                                       |                                       | ame   |  |                                       |                                    | Well Number                            |   |             |  |
| <u> </u>  | 20081                  |                             |                              | Max Fr                            | ess MA                                |                                       |   |  |                                       |                                    |  | 6                                       |             |  |
|   | _                      | ocation                     |                              | <u></u>                           |                                       |                                       |   |  | _                                     |                                    |  |   |             |  |
| UI or lot no.   | Section                | Township                    | Range                        | Lot.Idn                           | Feet from the                         | 1                                     |   |  | į.                                    |                                    | Vest Line                              | County                                  |             |  |
| B   |                        |                             | 31E                          |                                   |                                       | FNI                                   | L 146   |  | 460                                   |                                    | FEL                                    | Eddy                                    |             |  |
| Bottom Hole Location  |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
| UI or lot no.   |                        |                             | Range                        | Lot.Idn                           | Feet from the                         | North/Sout                            | h Line  | Feet fr  | rom the                               | East/West Line                     |  | County                                  |             |  |
| Lse Code 13 Producing Method Code   |                        |                             | Code                         | <sup>14</sup> Gas Connection Date |                                       |                                       | <sup>15</sup> C-129 Permit Numbe                          |  | r 16 C-129 Effec                      |                                    | Date                                   | " C-129 Expiration                      | Date        |  |
|   |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
|   |                        | s Transp                    | porters                      | •                                 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |   |  |                                       |                                    |  |   |             |  |
| "Trans  |                        |                             | Transporter Name and Address |                                   |                                       | <sup>20</sup> POD                     |   | " O/G  |                                       | POD ULSTR Location and Description |  |   |             |  |
|   |                        |                             |                              |                                   |                                       | 2307510                               |   | 0  |                                       |                                    |  |   |             |  |
|   |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
|   |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
|   |                        |                             |                              |                                   |                                       | 230753                                | 30  | G  |                                       |                                    | : granewan                             | <del></del>                             |             |  |
|   |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
|   |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
|   |                        | _                           | <del></del>                  |                                   |                                       |                                       |   |  |                                       | <b>-</b>                           |  |   | <del></del> |  |
|   |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    | ~ .                                    | RECEIVED                                |             |  |
|   |                        |                             |                              |                                   |                                       |                                       |   |  |                                       | S UCD ARTESI.                      |  |   |             |  |
|   | _                      |                             |                              |                                   |                                       |                                       | _   |  |                                       |                                    | \C-                                    |   |             |  |
|   |                        |                             |                              |                                   |                                       |                                       |   | 4. Company of the com |                                       |                                    |  |   |             |  |
|   |                        |                             |                              |                                   |                                       | RECEIVED OCD ARTESI.                  |   |  |                                       |                                    |  |   |             |  |
|   |                        |                             |                              |                                   |                                       |                                       |   |  |                                       | :                                  |  | 750.21                                  |             |  |
| IV. Prod  | uced V                 | Vater                       |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
|   | <sup>23</sup> POD      |                             |                              |                                   |                                       | POD ULST                              | R Location  | on and D   | escription                            |                                    |  |   |             |  |
|   | 2307550                | )                           |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
| V. Well   | Comple                 | etion Da                    | ta                           |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
| 25 Spud Date 28 Ready Date  |                        |                             | Date                         | e <sup>27</sup> TD                |                                       |                                       | <sup>24</sup> PBTD  |  |                                       | ions                               | <u> </u>                               | <sup>30</sup> DHC, DC, MC               |             |  |
| 31 Hole Size  |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
| 31  |                        |                             | 32 Casing &                  | ubing Size                        |                                       | 33 Depth S                            |   |  |                                       | 34                                 | Sacks Cement                           |   |             |  |
|   |                        |                             |                              |                                   | _                                     |                                       |   |  |                                       |                                    |  |   |             |  |
|   |                        |                             |                              | <del>.</del>                      |                                       | <del></del>                           | ·   |  |                                       | $\dashv$                           |  |   |             |  |
|   |                        |                             |                              |                                   | . <u>.</u> .                          | <del>   </del>                        |   |  | · · · · · · · · · · · · · · · · · · · |                                    |  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |  |
| VI. Well  |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
|   |                        |                             | as Delivery Da               | elivery Date 57 Test Date         |                                       |                                       | 34 Test Length  |  | <sup>39</sup> Tbg. P                  |                                    | essure 40 Csg. Pressu                  |   | sure        |  |
| 1 Choke Size  |                        |                             | <sup>42</sup> Oil            | Oil 43 Water                      |                                       |                                       | " Gas   |  | 45 A                                  |                                    | AOF "Test Method                       |   | ıod         |  |
|   |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
| "I hereby certify   |                        |                             |                              |                                   | _                                     |                                       | _   | II 00  | Aicen                                 | 7 & 1994                           | יי איר ואר                             | CION                                    |             |  |
| with and that the information given above in true and complete to the best of my  OIL CONSERVATION DIVISION |                        |                             |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
| knowledge and b   | belief.                | $\mathcal{N}$               |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
| Signature: Printed Name: Steve McNally  |                        |                             |                              |                                   |                                       |                                       | Approved by: ORIGINAL SIGNED BY TIM W. GUM                |  |                                       |                                    |  |   |             |  |
| Title: District Manager   |                        |                             |                              |                                   |                                       |                                       | Title: DISTRICT II SUPERVISOR Approval Date: MAD 2 A cocc |  |                                       |                                    |  |   |             |  |
| Date: 3/20  | - Aprova D             | Approval Date: MAR 3 0 2000 |                              |                                   |                                       |                                       |   |  |                                       |                                    |  |   |             |  |
| 48  |                        | perator fill in t           | the OGRID min                | (405) 23                          | e of the previous                     | operator                              |   |  |                                       |                                    |  |   |             |  |
|   |                        |                             |                              | 1100111                           | provious                              | - 2                                   |   |  |                                       |                                    |  |   |             |  |

Printed Name

Steve McNally

Title

District Manager

Date

3/20/00

Devon Energy Corporation (Nevada)