

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 208
Santa Fe, New Mexico 87504-2088

JAN 15 1992

O. C. D.
ARTESIA OFFICE

WELL API NO.
30-015-26895

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
703

7. Lease Name or Unit Agreement Name

Levers A State

8. Well No.

2

9. Pool name or Wildcat

Artesia (Queen Grayburg S.A.)

1. Type of Well:

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator

Plains Petroleum Operating Company

3. Address of Operator

415 West Wall, Suite 1000, Midland, Texas 79701

4. Well Location

Unit Letter B : 330 Feet From The North Line and 2310 Feet From The East Line

Section 8 Township 18S Range 28E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GR 3633'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-16-91: Spud 12-1/4" hole @ 8:15 p.m. Ran 9 jts 8-5/8" ST&C J-55 8RD csg w/3 centralizers. Set & cmt'd @ 378' w/220 sx C w/2% CaCl. WOC 8-1/4 hrs.

12-23-91: Ran 5-1/2" csg as follows: 1 - 5-1/2" Guide Shoe, 1 - 5-1/2" 14# J-55 ST&C shoe jt, 1 Float Collar, 55 jts 5-1/2" 14# J-55 ST&C, 1 Marker jt, 1 Landing jt. Set & cmt'd @ 2496' w/20 BFW ahead & 215 sx C Lite 35:65 Poz, 6% Bentonite, 5#/sk salt followed by 170 sx C 6#/sk salt. Displace plug w/60 bbls 1% KCL H₂O. Rig released 12-23-91.

Core Detail: Core #1 1692'-1740' (Penrose) Cored 48', rec 48'.

Core #2 2212'-2238' (Premier) Cored 26', rec 25'.

Core #3 2255'-2276' (Premier) Cored 21', rec 15'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Bonnie Husband TITLE Office Manager/Tech. DATE 01-13-92

TYPE OR PRINT NAME Bonnie Husband TELEPHONE NO. 915/683-4434

(This space for State Use)

ORIGINAL SIGNED BY
MIKE WILLIAMS
SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

JAN 17 1992