Form 3160-5 June 1990)	Ui DEPARTMENT BUREAU OF L				-	FORM APPI Budget Bureau No Expires: Marc 5. Lease Designation and	o. 1004-0135 h 31, 1993
						LC-060904	
Do not us	SUNDRY NOTICES A se this form for proposals to dril Use "APPLICATION FOR	l or to deepe	n or reentry	to a different i	reservoir.	6. If Indian, Allottee or	Tribe Name
1	SUBMIT	IN TRIPLIC	ATE			7. If Unit or CA, Agree	ment Designation
1. Type of Wel	II Gas Well X Other INJECTION	WELL		and a set of the set		8. Well Name and No.	<u>.11s G4S Uni</u> t
2. Name of Op	erator PETROLEUM CORPORATION 🗸		(505)	748-1471)	-	<u>Tract 13, W</u> 9. API Well No.	lell_#12
3. Address and	Telephone No.			······		30-015-274	
	outh 4th St., Artesia, N Well (Footage, Sec., T., R., M., or Survey Des			RECEIVED		10. Field and Pool, or E LOCO Hills	
	FNL & 440' FEL of Sectio		-R29E	AUG 3 1 19	93	11. County or Parish, St	
		. 1	4	Q. C. D.		Eddy Count	y, NM
12. (CHECK APPROPRIATE BOX(s) TO INDIC	ATE NATU	RE OF NOTIC	É, REPOR	r, or other d	ATA 🔬
•	TYPE OF SUBMISSION		TYPE OF ACTION				
	Notice of Intent		Abandonmer Recompletio			Change of Plans	••
	X Subsequent Report		Plugging Ba	ck		Water Shut-Off	turing
	Final Abandonment Notice		Altering Cas		acid	Conversion to Inje Dispose Water (Note: Report results of mu Completion or Recompletic	ltiple completion on Well
13. Describe Pro give su	oposed or Completed Operations (Clearly state all ibsurface locations and measured and true vertice	pertinent details, an I depths for all man	d give pertinent da rkers and zones pe	ttes, including estimated ertinent to this work.)*	d date of starting a		
Noved with TOOH. 7-1/2 30# g at 27 2-3/8 and t	ned location, set and tes a in and rigged up pullin bit, scraper and tubing tubing, scraper and bit. TIH w/packer and tubin 27 HCL acid and ball seal 30 and 5000 gallons 30# 423'. TOOH and laid down 3" plastic coated tubing. Tree. Tested annulus to NMOCD. Released to prod	g unit. N to 2906'. WIH and g. Acidiz ers. Frac crosslink 2-7/8" tu Set pack 580 psi fo	Vippled up Circulat perforate ded perfor d perfor gel and bing and der at 274 or 15 minu	b tubing hea ted casing w ed 2781-2802 rations 2781 rations 2781 L000# 20-40 packer. TI 48'. Instal 1tes. NOTE:	ad and in with 2% Ko 2' with 2 L-2802' wi L-2802' wi Brady San IH w/Otis Lled Natio	stalled BOP. CL water. TO 2 .42" holes ith 1000 gall ith 2000 gall nd. Unset pa Interlok pac onal tubing h	TIH OH (1 SPF). ons ons Base cker ker and anger
							•
· .							
		• • •					• • • •
14. I hereby ce	rtify that the foregoing is, true and correct						
Signed L	Kuster Klein	Title	Producti	on Clerk		DateAugus	t <u>31,1993</u>
	for Federal of State office use)				· · · · · · · · · · · · · · · · · · ·	1 • 14. 	
Approved b	by of approval, if any:	Title _				Date	· · · · ·
Conditions	ui approvai, il any:			1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	•		• • • •

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.