

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

1000 ns VISIO
100 st
Mesia, NM 8210-2836

FORM APPROVED
Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☐ Gas Well ☒ Other WIW

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
330' FNL & 240' FWL, Section 9-18S-27E

5. Lease Designation and Serial No.
NM-7721

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
West Red Lake Unit 8910089700

8. Well Name and No.
West Red Lake Unit #35

9. API Well No.
30-015-27473

10. Field and Pool, or Exploratory Area
Red Lake (Q-GB-SA)

11. County or Parish, State
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

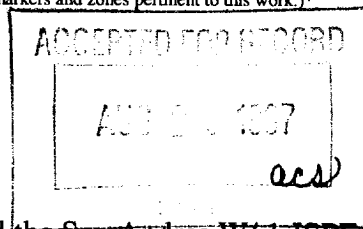
TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Permit # WFX 719

Existing Perfs: 1846'-2088' San Andres
New Perfs: 1847'-2087' San Andres



RECEIVED
AUG 25 P 11:20
BUREAU OF LAND MANAGEMENT
OSWELL OFFICE

TIH w/4" csg gun & additionally perforated the San Andres w/ 1 JSPF @ 1847', 49', 52', 60', 61', 62', 1909', 2000', 02', 15', 27', 33', 36', 37', 39', 41', 43', 49', 52', 54', 75', 78', 83', 85', 87' for a total of 25 holes. (.40" EHD)
TIH w/ treating pkr on 2 7/8" tbg & set pkr @ $\pm 1750'$. Acidize San Andres perfs @ 1846'-2088' w/ 600 gals xylene + 6000 gals 15% NE_FE acid in six stages using + 2500# rock salt. Release pkr, TOH, & LD 2 7/8" tbg & pkr. PU nickel plated Baker J-Lok pkr & TIH w/ 2 3/8" 4.7# J-55 8 RD EUE IPC (TK-70) tbg, set pkr @ + 1775', ran MIT test 300 psi /15 min

Ready for injection 8/14/97

Post ID-3
9-19-97
Fred to WIW

14. I hereby certify that the foregoing is true and correct

Signed Crystal Thornton Title Engineering Technician Date August 19, 1997
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

BR