

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
NM 01159

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Nelson 3 Federal #10

9. API Well No.
30 015 27490

10. Field and Pool, or Exploratory Area
Walters Lake Bone Spring

11. County or Parish, State
Eddy County, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Enron Oil & Gas Company

3. Address and Telephone No.

P. O. Box 2267, Midland, Texas 79702

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL & 1830' FEL
Section 3, T18S, R30E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Alter Tubing Depth

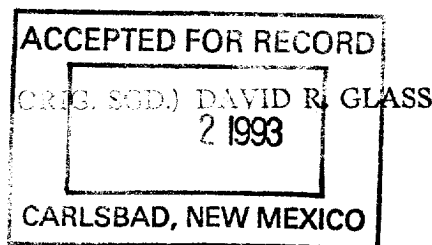
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-28-93 - Ran 235 joints 2-7/8" tubing set at 7225'.

Perforations 6953-7021 and 7097-7187



RECEIVED
NOV 9 11 31 AM '93
CARLSBAD AREA

14. I hereby certify that the foregoing is true and correct

Signed Betty Gildon Title Regulatory Analyst Date 11/8/93

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: