

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                               |                                                      |                                                    |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|---------------------------------|
| <sup>1</sup> Operator Name and Address<br>Devon Energy Production Company, L.P.<br>20 N. Broadway, Suite 1500<br>Oklahoma City, OK 73102-8260 |                                                      | <sup>2</sup> OGRID Number<br>6137                  |                                 |
|                                                                                                                                               |                                                      | <sup>3</sup> Reason for Filing Code<br>CH 1/1/2000 |                                 |
| <sup>4</sup> API Number<br>30-015-28539                                                                                                       | <sup>5</sup> Pool Name<br>Red Lake Queen Grayburg SA |                                                    | <sup>6</sup> Pool Code<br>51300 |
| <sup>7</sup> Property Code<br>003491                                                                                                          | <sup>8</sup> Property Name<br>West Red Lake Unit     |                                                    | <sup>9</sup> Well Number<br>57  |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                         |                      |                       |                |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-------------------------|----------------------|-----------------------|----------------|
| UI or lot no.<br>P | Section<br>06 | Township<br>18S | Range<br>27E | Lot.Idn | Feet from the<br>280 | North/South Line<br>FSL | Feet from the<br>850 | East/West Line<br>FEL | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|---------|----------------------|-------------------------|----------------------|-----------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |          |                                   |         |                                   |                  |                                    |                |                                     |
|------------------------|-------------------------------------|----------|-----------------------------------|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UI or lot no.          | Section                             | Township | Range                             | Lot.Idn | Feet from the                     | North/South Line | Feet from the                      | East/West Line | County                              |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code |          | <sup>14</sup> Gas Connection Date |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                    |                                               |                   |                   |                                                     |
|------------------------------------|-----------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

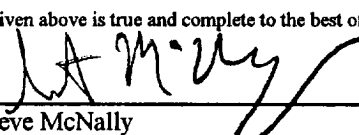
V. Well Completion Data

|                         |                          |                                    |                    |                            |                            |
|-------------------------|--------------------------|------------------------------------|--------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date | <sup>27</sup> TD                   | <sup>28</sup> PBTD | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC  |
| <sup>31</sup> Hole Size |                          | <sup>32</sup> Casing & Tubing Size |                    | <sup>33</sup> Depth Set    | <sup>34</sup> Sacks Cement |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed Name: Steve McNally

Title: District Manager

Date: 3/20/00

Phone: (405) 235-3611

OIL CONSERVATION DIVISION

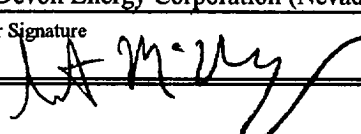
Approved by: ORIGINAL SIGNED BY TIM W. GUM

Title: DISTRICT II SUPERVISOR

Approval Date: MAR 30 2000

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

6137 Devon Energy Corporation (Nevada)

Previous Operator Signature  Printed Name Steve McNally Title District Manager Date 3/20/00