District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

s Rd., Aztec, NM 87410

State of New Mexico

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088

Santa Fe. NM 87504-2088

Form C-104

Instructions on back Revised February 10, 1994

Submit to Appropriate District Office

| District IV | os Rd., Az | tec, NM 8 | /410 | | Santa Fe, I | 4141 0/2 | U4-2UO | o | | | A ACMIDED DEDORT | | |
|--|--------------------------------|-------------|--|--|-------------------------|-------------------------------------|---|---------------------------------|---|---|---------------------|--|--|
| PO Box 2088, | Santa Fe. | NM 87504 | -2088 | | | | | | | | AMENDED REPORT | | |
| I. | | | | OWAB | LE AND A | UTHOR | IZATI | ION TO |) TRA | NSPORT | | | |
| ¹ Operator Name and Address ² Oc | | | | | | | | | | GRID Number | | | |
| | | | | ion (Nevada) | | | | 006137 3 Reason for Filing Code | | | | | |
| 20 N. Broadway Suite 1500 Oklahoma City, OK. 73102-8260 CO | | | | | | | | | effective 1-1-96 | | | | |
| ⁴ API 1 | Number | <u> </u> | · [| ⁵ Pool Name | | | | | | | * Pool Code | | |
| 30-015-2 | | | | Travis Upper Penn | | | | | | | 59860 | | |
| ⁷ Prope 014 | | | ⁶ Property Name Travis State "23K" Com | | | | | | | Well Number | | | |
| | | ocation | 1 | <u> </u> | | | | | | | | | |
| UI or lot no. | JI or lot no. Section Township | | | Lot.Idn | Feet from the | North/Sou | th Line | | | ast/West Line | County | | |
| K | | 18S | 28W | | 2011 | Sou | th | | 2107 W | Vest | Eddy | | |
| | | ole Loc | | Table Park Council Name Name (C | | | | | | | -/W | | |
| UI or lot no. | JI or lot no. Section Town | | Range | Lot.Idn | Feet from the | North/South Line | | Feet from the | | ast/West Line | County | | |
| 12 Lse Code 13 Producing Meth | | ing Metho | d Code | Code 14 Gas Connection Date | | ¹⁵ C-129 Permit Number | | er 16 (| C-129 Effe | 129 Effective Date 17 C-129 Expiration Date | | | |
| | | | | | | | | | | | | | |
| | | s Trans | porters | 19 | | T 2 | 0 | 1 21 | T | 22 - | | | |
| ¹⁸ Transporter OGRID | | | | 19 Transporte | | ²⁰ POD 21 | |)/G | ²² POD ULSTR Location and Description | | | | |
| 018053 | | | Pride P | | | 281 | 2812136 | | 5 | K 23-18S-28W | | | |
| | | | | ox 2436 | | | | | Eddy Co., NM | | | | |
| | | | Midian | Midland, TX 79604 | | | | | | | | | |
| 009171 | | | | as Corpor | ation | 281 | 2812137 | | | | K 28-18S-28W | | |
| | | | | enbrook , TX 7970 | 62 | | G | | | Eddy Co., NM | | | |
| | | | | | | | | | KIEUEIVEID - | | | | |
| | | | | | | | | | | | No. of the second | | |
| | | | | | | | | JAN 0 8 1996 | | | | | |
| | | | | <u> </u> | | 0 | | | 700 00 | III (2010) Sano | | | |
| | | | | | | | | | IL CON. DIV. | | | | |
| | | | | | | | | | Olst. 2 | | | | |
| IV. Prod | luced V | Vater | | | | - | | , , , | | | | | |
| | 23 POD | | | | | 24 POD ULS | TR Location | on and Des | cription | | | | |
| 37 1 337 all | Compl | otion D | oto. | | | | | | | | ·· · ··· | | |
| V.L Well | | etion D | | Ready Date | | ²⁷ TD | TD 28 PBTD | | | ²⁹ Perforations | | | |
| Spud Date | | | | Ready Date | | | | | | | Citorations | | |
| ™ Hole Size | | | | 31 Casing & Tubing Size | | | 32 Depth Se | | | 33 5 | Sacks Cement | | |
| | | | | | | | | | | | | | |
| | | | | | | | | <u> </u> | | | | | |
| | | | | | | | | | | | | | |
| | Test I | | G D-li | Data | ³⁶ Test Date | | 7 T 1 | -4i- T | 38 77 | t - n | 39 C - D | | |
| 34 Date New Oil 35 (| | | Gas Delivery | as Delivery Date 36 Test Date | | | ³⁷ Test Length ³⁸ T | | | Tbg. Pressure 39 Csg. Pressure | | | |
| [∞] Choke Size | | 41 Oil | ⁴¹ Oil ⁴² Water | | | 43 Gas | | ⁴⁴ AOF | | 45 Test Method | | | |
| - | | | | Conservation division have been complied | | | | | | | <u> </u> | | |
| | • | | | | to the best of my | | 0 | IL CON | SERVA | ATION DIVI | SION | | |
| knowledge and | | | .Ar | . | | | | | | NED BY TIM | | | |
| Signature: | Dr | ittel | <u>h</u> | | Approved | Approved by: DISTRICT II SUPERVISOR | | | | | | | |
| Printed Name: | | Kris Ba | | | Title: | | | | | | | | |
| Title: | | 1-3-96 | ng Represe Phone: | | 05) 235-3611 | Approval | Approval Date: JAN 18 | | | | | | |
| | change of | | | | d name of the pre | vious operat | or | | | | | | |
| | | | | | | | | | | | | | |
| Previous Operator Signature Printed Name Title Date | | | | | | | | | | Date | | | |
| I <u> </u> | | | | | | | | | | | | | |