NM OIL CONS COMMISSION Drawer DD Artesia, NM 88210

CIST

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

BUREAU OF LAND MANAGEMENT			5. Lease Designation and Serial No.	
OUNDRY A	1071050	AND DEPORTS ON WELLS	NM 54184	
Do not use this form for propo	sals to dr	AND REPORTS ON WELLS ill or to deepen or reentry to a different reservoir. R PERMIT—" for such proposals	6. If Indian, Allottee or Tribe Na	ime
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation	
1. Type of Well Gas			8. Well Name and No.	
X Well Well Other Name of Operator			DUNN B FED 34	
·		\checkmark	9. API Well No.	<u>-</u>
SDX RESOURCES, INC. 3. Address and Telephone No.			30-015-28009	
P.O. BOX 5061 MIDLAND, TX 79704 ((915) 685-1761			10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			ARTQNGBSA.	
			11. County or Parish, State	
1310 FNL & 1350 FEL SH	EC. 10 T	18S R28E	EDDY, NM	
UNIT B		ELEVATIONS: 3619 GR	<u> </u>	
2 CHECK APPROPRIA	TE BOX(s) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION		
Notice of Intent		Abandonment	Change of Plans	
LL Wille of Men		Recompletion	New Construction	
Subsequent Report		Plugging Back	Non-Routine Fracturing	
		Casing Repair	Water Shut-Off	
Final Abandonment Notice		Altering Casing Other DRILLING & PROD. CSG.	Conversion to Injection Dispose Water	
		Explother Diviniting a Frob. Cod.	(Note: Report results of multiple comp	
Describe Proposed or Completed Operations	(Clearly state a	l pertinent details, and give pertinent dates, including estimated date of starting	Completion or Recompletion Report at any proposed work. If well is directi-	
give subsurface locations and measured	and true vertice	al depths for all markers and zones pertinent to this work.)*		
8/ .5/94 - 8/12/94	DRILLIN	IG 7 7/8" HOLE 390' - 3205'	e e e e e e e e e e e e e e e e e e e	
8/12/94	RUN DEN	SITY CNL, DLL, & GR LOG.		
		JTS. J-55 5 1/2" 14-15.5#		
		D SET AT 3202.		
		WITH 600 SXS LITE & 300 SXS "C" WITH :	2% CACL.	
		TED 78 SXS TO PIT. WWN 13:00 MST. 8/12/94		P. C.
	FLOG DC	WWW 13.00 FIST. 0/ 12/ 34	<i>₩</i> ,	1 7 4
			C*	111
		Andrew Comment of the Comment	<i>t</i>	27
		J. Lina	**************************************	(Y)
		1994		
		CARLSBAD, NEW MEXICO		
9	/ргм м∩п	PIFIED PRIOR TO LOGGING & CEMENTING.)		
		IFTED PRIOR TO LOGGING & CEMENTING.)		
14. I hereby certify that the organizing is true as	na correct	Title VICE PRESIDENT	Date	
(This space for Federal or State office use)				
Approved by		Title	Date	
Conditions of approval, if any:				