

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

JAN 12 '95

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. O. C. D. 30-015-28199
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. NM 7720
7. Lease Name or Unit Agreement Name West Red Lake
8. Well No. 40
9. Pool name or Wildcat Red Lake; Q-GB-SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR 3277'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Devon Energy Corporation (Nevada)
3. Address of Operator 20 N. Broadway, Suite 1500 Oklahoma City, OK 73102

4. Well Location Unit Letter N : 330' Feet From The South Line and 1650' Feet From The West Line Section 7 Township 18S Range 27E NMPM Eddy County
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: Change of location <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Please be advised that the West Red Lake #40 has been moved 660' south
from 990' FSL & 1650' FWL to 330' FSL & 1650' FWL. (See attached plat)

Part FD-1
3-12-95
only fty

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Linda Diepenbrock TITLE Engineer Technician DATE 01/09/95
TYPE OR PRINT NAME Linda Diepenbrock TELEPHONE NO. 405/552-4511

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JAN 27 1995

CONDITIONS OF APPROVAL, IF ANY: