| District I   |                        |                                       | _  | State of New Mexico    |                    |  |                                     |                        |  |                             | rom C-164                              |  |
|--|------------------------|---------------------------------------|--|------------------------|--------------------|--|-------------------------------------|------------------------|--|-----------------------------|--|--|
| PO Box 1980, H   | ło <b>bbs,</b> NM      | 88241-1980                            | Energy, Minerals & Natural Resources Departm |                        |                    |  |                                     |                        |  | Revised October 18, 1994    |  |  |
| District II Instructions on ba   |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
| PO Drawer DD   | , Artesia, l           | NM 88211-0719                         | OIL CONSERVATION DIVISION                    |                        |                    |  |                                     |                        |  | Submit                      | to Appropriate District Office         |  |
| District III   |                        | 2040 South Pacheco                    |  |                        |                    |  |                                     |                        |  | 5 Copies                    |  |  |
| 1000 Rio Brazo   | s Rd., Azte            | c, NM 87410                           | Santa Fe, NM 87505                           |                        |                    |  |                                     |                        |  |                             |  |  |
| District IV AMENDED REPORT   |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
| 2040 South Pacheco, Santa Fe, NM 87505 I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT             |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
| I  | REQU                   |                                       |  |                        | E AND AU           | THORI                                      | ZATIC                               | DN TO T                | RANS   | ORT                         |  |  |
| Operator Name and Address     OGRID Number       Devon Energy Production Company, L.P.     6137            |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
|  |                        |                                       |  |                        |                    |  | <sup>3</sup> Reason for Filing Code |                        |  |                             |  |  |
|  |                        | Broadway, S                           | Δ173102-8260                                 |                        |                    |  | CH 1/1/2000                         |                        |  |                             |  |  |
| 4 API 1  | Number                 | ionia City, O                         | <u> </u>                                     | <sup>5</sup> Pool Name |                    |  |                                     | <sup>6</sup> Pool Code |  |                             |  |  |
| 30-0   | 6                      | Red Lake Queen Grayburg SA            |  |                        |                    |  |                                     |                        | :  | 51300                       |  |  |
| ' Prop   |                        | Property Nan                          |  |                        |                    | ne   |                                     |                        |  | <sup>°</sup> Well Number    |  |  |
| 003491 West Red Lake Unit 52   |                        |                                       |  |                        |                    |  |                                     |                        |  |                             | 52                                     |  |
| Π. <sup>®</sup> Su   | rface L                | ocation                               |  |                        |                    |  |                                     |                        |  |                             |  |  |
| UI or lot no.  | Section                | Township                              | Range  | Lot.Idn                | Feet from the      | 1  |                                     | Feet from th           | e East   | West Line                   | County                                 |  |
| F  | 07                     | 18S                                   | 27E  |                        | 2200               | FN   | IL                                  | 2500                   |  | FWL                         | Eddy                                   |  |
| Bo   |                        | ole Locati                            |  |                        |                    |  |                                     |                        |  |                             |  |  |
| UI or lot no.  | Section                | Township                              | Range  | Lot.Idn                | Feet from the      | North/Sou                                  | h/South Line Feet                   |                        | e East   | West Line                   | County                                 |  |
| 12   | 13                     | <u> </u>                              | <u> </u>                                     | 14 0 0                 | i Du               | <sup>15</sup> O 100 Pe                     | rmit Numb                           |                        | 129 Effecti  | va Date                     | <sup>17</sup> C-129 Expiration Date    |  |
| <sup>12</sup> Lse Code   | Produc                 | ing Method Cod                        | •  | Gas Conne              | ection Date        | C-129 Pe                                   |                                     | a   0.                 | 129 Eliœu  | ve Date                     | C-127 Expiration Date                  |  |
| HL Oll and Cas Transporters  |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
| III. Oil and Gas Transporters <sup>19</sup> Transporter Name <sup>20</sup> POD <sup>21</sup> O/G           |                        |                                       |  |                        |                    |  |                                     |                        |  | <sup>22</sup> POD (         | <sup>22</sup> POD ULSTR Location       |  |
|  | " Transporter<br>OGRID |                                       |  | and Address            |                    |  |                                     |                        |  | and Description             |  |  |
| 007440   |                        |                                       | EOTT   |                        |                    |  | 0853510 O                           |                        |  |                             |  |  |
|  |                        |                                       | P. O. Box 4666                               |                        |                    |  |                                     |                        |  |                             | •                                      |  |
|  |                        |                                       | Houston, TX 77210-4666                       |                        |                    |  |                                     |                        |  |                             |  |  |
| 09171  |                        | GPM Gas Corp                          |  |                        |                    | 0853530 G                                  |                                     |                        |  | RECEIVED                    |  |  |
|  |                        | 1030 Plaza Office Bldg                |  |                        |                    |  |                                     |                        | RECEIVED   |                             |  |  |
|  |                        | Bartlesville, OK 74004                |  |                        |                    |  |                                     |                        | 00   | D - ARTESIA $\frac{30}{50}$ |  |  |
|  |                        |                                       |  |                        |                    |  |                                     |                        |  | .S.                         |  |  |
|  |                        |                                       |  |                        |                    |  |                                     |                        | and the second s |                             |  |  |
|  |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
|  |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
|  |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
|  |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
| TTL D  |                        | Veter                                 |  |                        |                    |  |                                     |                        |  |                             | ······································ |  |
| IV. Proc   | <sup>23</sup> POD      | water                                 |  |                        | <u> </u>           |  | STR Locat                           | ion and Descri         | ntion  |                             |  |  |
|  | 085355                 | ٥                                     |  |                        |                    | 100 02                                     |                                     |                        | <b>F</b>   |                             |  |  |
| V. Well  |                        | etion Data                            | <u></u>                                      | <u>.</u>               |                    |  |                                     |                        |  |                             |  |  |
| <sup>25</sup> Spud Date  | <sup>20</sup> Ready D  |                                       |  |                        |                    | PBTD <sup>29</sup> Perfora                 |                                     |                        | ations <sup>30</sup> DHC, DC, MC   |                             |  |  |
|  |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
|  | 9                      | <sup>32</sup> Casing & Tubing Size    |  |                        |                    | <sup>33</sup> Depth Set                    |                                     |                        | <sup>34</sup> Sacks Cement   |                             |  |  |
|  |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
|  |                        |                                       |  |                        |                    | <del>_</del>                               |                                     |                        |  |                             |  |  |
|  |                        |                                       | -  |                        | <u></u>            |  |                                     |                        |  |                             |  |  |
| VI. Wel  | l Test l               | Data                                  |  |                        |                    |  |                                     |                        |  |                             |  |  |
| <sup>36</sup> Dat  |                        | Delivery Date <sup>37</sup> Test Date |  |                        |                    | <sup>39</sup> Test Length <sup>39</sup> Tb |                                     |                        | g. Pressure  | 40 Csg. Pressure            |  |  |
|  |                        |                                       | <sup>42</sup> Oil <sup>43</sup> Water        |                        |                    |  | " Gas                               |                        |  | 45 AOF 46 Test Method       |  |  |
| <sup>41</sup> Choke Size   |                        | <sup>42</sup> Oil                     | " Oil water                                  |                        |                    | Gras                                       |                                     |                        |  |                             |  |  |
|  | G. 41-1-1              | ules of the Oil C                     |  | division have          | been complied      | <u></u>                                    |                                     |                        |  |                             |  |  |
|  |                        |                                       |  |                        |                    |  |                                     | OIL CONS               | SERVA  | TION DIV                    | ISION                                  |  |
| with and that the information given above is true and complete to the best of my OIL CONSERVATION DIVISION |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
| Signature: Approved by: ORIGINAL SIGNED BY TIM W. GUN  |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
| Printed Name:  |                        | Steve McN                             | ally   |                        |                    | Title: DISTRICT II SUPERVISOR              |                                     |                        |  |                             |  |  |
| Title:   |                        | District Ma                           | nager  |                        |                    |  |                                     |                        |  |                             |  |  |
| Date:         3/20/00         Phone:         (405) 235-3611)         MAR 3 0 2000                          |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
| " If this is a   | change of              |                                       |  |                        | ume of the previou | us operator                                |                                     |                        |  |                             |  |  |
| 6137 Devon Energy Corporation (Nevada)   |                        |                                       |  |                        |                    |  |                                     |                        |  |                             |  |  |
|  | Previous               | Operator Signa                        | 附;八  | 4/                     | r                  | Printed Na<br>Steve M                      |                                     | 1                      | District N   |                             | 3/20/00                                |  |

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