

NM OIL CONS. COMMISSION

DRAWER DD

ARTESIA, NM 88210

CONTACT RECEIVING
OFFICE FOR MP
OF COPIES REQ. ☐
(Other instructions on
reverse side)

30-015-28241
BLM Roswell District
Modified Form No.
NMO60-3160-2
clsf

UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒

GAS
WELL ☐

OTHER ☐

SINGLE
ZONE ☐

MULTIPLE
ZONE ☒

2. NAME OF OPERATOR

SDX Resources, Inc.

3a. Area Code & Phone No.

(505) 748-9724

3. ADDRESS OF OPERATOR

P.O. Box 5061, Midland, TX 79704

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

1330' FNL, 2583' FEL, unit G, Sec. 10

At proposed prod. zone

Same

UNORTHODOX LOCATION:

Subject to
Like Approval
By State

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15 miles S.E. of Artesia, N.M.

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

1330'

(10')

16. NO. OF ACRES IN LEASE

1240

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

886'

19. PROPOSED DEPTH

4000'

20. ROTARY OR CABLE TOOLS

rot.

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3627 GR

22. APPROX. DATE WORK WILL START*

12/1/94

PROPOSED CASING AND CEMENTING PROGRAM

HOLE SIZE	CASING SIZE	WEIGHT/FOOT	GRADE	THREAD TYPE	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24#	J-55	8rd.	350'	350 "CIRCULATE"
7-7/8"	5-1/2"	14#	J-55	8rd.	4000'	350 POZ
						400 LITE

Plan to drill a 12-1/4" hole to approx. 350'; set 8-5/8" surface casing. Circulate "C" cement. Drill 7-7/8" hole to TD. Run open hole logs. Run 5-1/2" casing and circulate cement. Perforate the San Andres-Grayburg -Queen and stimulate as necessary for optimum production. Specific programs as per Onshore Oil and Gas Order #1 are outlined in the following attachments:

Drilling Program:

Surface Use and Operating Plan

Exhibit #1 Blowout Preventer Equipment

#2 Location and Elevation Plat

#3 Planned Access Roads

#4 One Mile Radius Map

#5 Planned Production Facilities and Access

#6 Drilling Rig Layout

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

SIGNED

Chuck Morgan

TITLE

Engr.

DATE

10/27/94

(This space for Federal or State office use)

PERMIT NO.

1st Link Pacewell

APPROVAL DATE

(CR)

AREA MANAGER

DATE

12-7-94

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the

District I
PO Box 1980, Hobbs, NM 88240-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number		2 Pool Code		3 Pool Name <i>Artesia - Qm - Gb - Sa.</i>	
4 Property Code		5 Property Name DUNN B FEDERAL			6 Well Number 38
7 OGRID No.		8 Operator Name SDX RESOURCES, INC.			9 Elevation 3627.

10 Surface Location

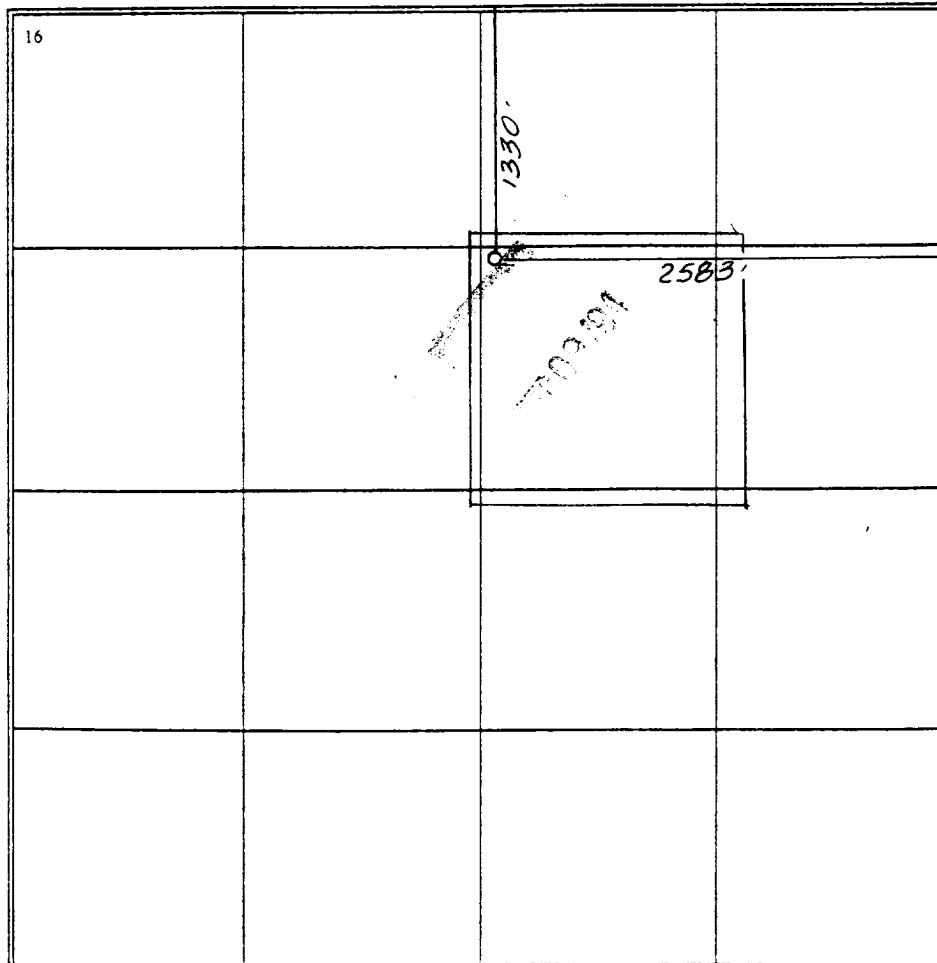
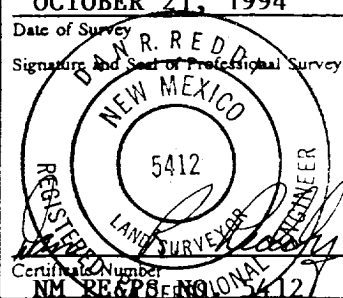
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	10	18S	28E		1330	NORTH	2583	EAST	EDDY

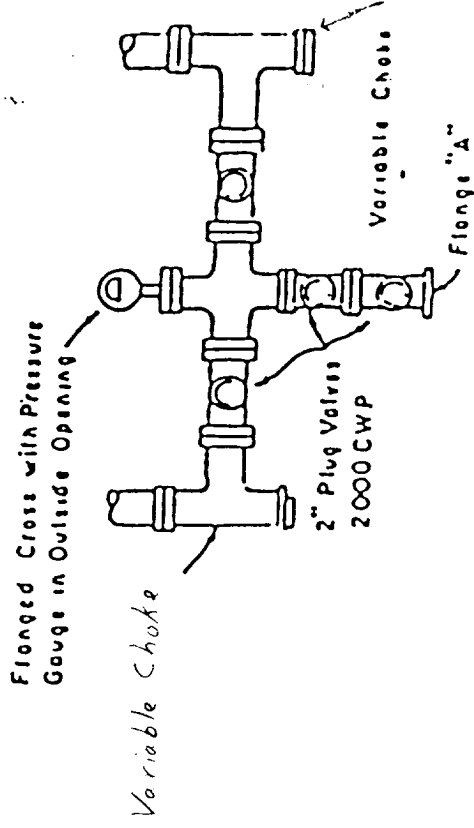
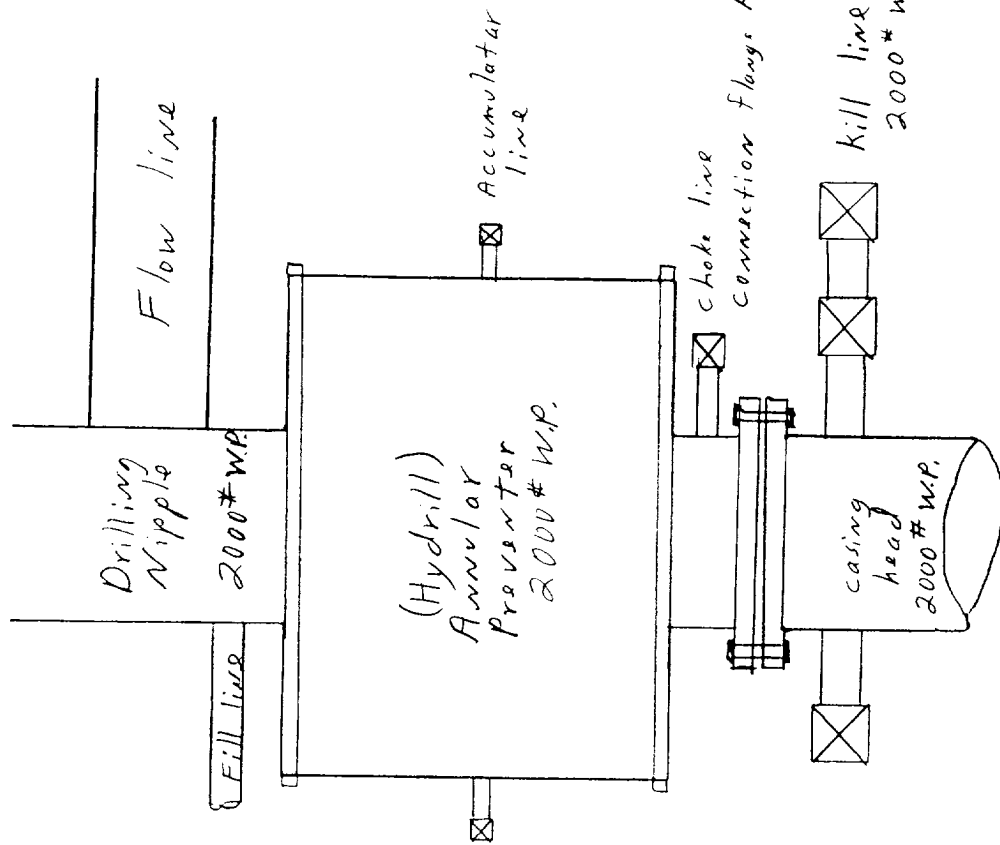
11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

12 Dedicated Acres <i>40</i>	13 Joint or Infill	14 Consolidation Code	15 Order No.
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NO ALLOWABLE WELL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<div>16</div> 	<div>17 OPERATOR CERTIFICATION</div> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Chuck Morgan</i> Signature <i>Chuck Morgan</i> Printed Name <i>Engr.</i> Title <i>10/28/94</i> Date</p>
	<div>18 SURVEYOR CERTIFICATION</div> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>OCTOBER 21, 1994 Date of Survey Signature and Seal of Professional Surveyor: </p>



PLAN VIEW - CHOKE MANIFOLD

Exhibit # /