

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONS COMMISSION  
Drawer DD  
Artesia, NM 88210  
FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.  
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-4511

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 8- "I" -T18S-R27E 1650' FSL & 710' FEL

5. Lease Designation and Serial No.  
NM 7718

6. If Indian, Allottee or Tribe Name  
NA

7. If Unit or CA, Agreement Designation  
W. Red Lake 8910089700

8. Well Name and No.  
West Red Lake Unit #48

9. API Well No.  
30-015-28277

10. Field and Pool, or Exploratory Area  
Red Lake, QN, Grybrg, SA

11. County or Parish, State  
Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other completion & stimulation
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

03-18-95 Perf'd San Andres C & D w/1 JSPF at 2032', 34', 38', 40', 46', 52', 88', 94', 2100', 04', 08', 15', 18', 26' and 28' w/total 15 holes (.40" EHD, 120' phasing). Acidized San Andres C & D perfs 2032-2128' w/2000 gals 15% NeFe acid + 30 BS (1.3" SG).

03-19-95 Perf'd San Andres A & B w/1 JSPF as follows: "A" at 1868', 73', 74', 80 and 1911' w/5 holes; "B" at 1918', 20', 28', 46', 51', 52', 86', 92', 94' and 98' w/10 holes; total 15 holes (.40" EHD, 120' phasing). Acidized San Andres A & B perfs 1868-1998' w/2000 gals 15% NeFe acid + 30 BS (1.3" SG).

03-21-95 Frac'd San Andres A, B, C & D perfs 1868-2128' down csg w/36,000 gals 2% KCl water + 174,000# 20/40 Ottawa sd + 24,000# 20/40 curable RC sd + 1764 gals 2% KCl water.

RECEIVED

MAY 10 1995

OIL CON. DIV.

DIST. 2

APR 19 10 32 AM '95

RECEIVED

14. I hereby certify that the foregoing is true and correct

Signed Linda Diepenbrock  
(This space for Federal or State office use)

Title LINDA DIEPENBROCK  
ENGINEERING TECHNICIAN

Date 4/14/95

Approved by  
Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

8 1995

Date