| Submit 3 Copies To Appropriate District<br>Office<br><u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u><br>811 South First, Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505 | State of New Mexico<br>Energy, Minerals and Natural Resources<br>OIL CONSERVATION DIVISION<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                          | WELL API NO.<br>30-015-28355<br>5. Indicate Type<br>STATE [<br>6. State Oil & C | FEE X                           |                               |  |
|--|--|--------------------------|---|---------------------------------|-------------------------------|--|
| SUNDRY NOTIO<br>(DO NOT USE THIS FORM FOR PROPOS<br>DIFFERENT RESERVOIR. USE "APPLIC<br>PROPOSALS.)<br>1. Type of Well:<br>Oil Well Gas Well X   | CES AND REPORTS ON<br>ALS TO DRILL OR TO DEEPI<br>ATION FOR PERMIT" (FORM<br>Other   | EN OR PLU<br>I C-101) FE | A 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 7. Lease Name of<br>Vandiver CN | r Unit Agreement Name:<br>Com |  |
| 2. Name of Operator  |  | 4                        | NUY 2002  | 8. Well No.                     |                               |  |
| Yates Petroleum Corporation  |  |                          | 2   |                                 |                               |  |
| 3. Address of Operator   |  |                          | CD - ARTESIA  | 9. Pool name or Wildcat         |                               |  |
| 1055 dth Stroot Artonia NIM 99010 $)$  |  |                          | Undesignated  | Eagle Creek Strawn              |                               |  |
| 4. Well Location   |  |                          |   |                                 |                               |  |
| Unit Letter <u>A : 1242</u> feet from the <u>North</u> line and <u>808</u> feet from the <u>East</u> line  |  |                          |   |                                 |                               |  |
| Section 18   | Township 18S   |                          |   | NMPM Edd                        | dy County                     |  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                          |   |                                 |                               |  |
| 3410' GR   |  |                          |   |                                 |                               |  |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |  |                          |   |                                 |                               |  |
| NOTICE OF INTENTION TO:  |  |                          | SUBSEQUENT REPORT OF:   |                                 |                               |  |
|  | PLUG AND ABANDON   |                          | REMEDIAL WOR  | K 🗌                             | ALTERING<br>CASING            |  |
|  | CHANGE PLANS   |                          |   |                                 |                               |  |
| PULL OR ALTER CASING   | MULTIPLE<br>COMPLETION   |                          | CASING TEST AN<br>CEMENT JOB  |                                 |                               |  |
| OTHER:   |  |                          | OTHER: Recomp   | letion to Strawn                | X                             |  |

Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

10/31/02 - Nippled up BOP. Released packer. Set RBP at 8600'.

11/1-3/02 - Perforate Strawn 8202'-8216' (4 JSPF) with 60 - .42" holes. Spotted 200 gals 20% IC HCL. Set packer at 8137'.

| I hereby certify that the information above is true and complete to the best of my knowledge and be                         | elief.                           |
|---|----------------------------------|
| SIGNATURE June Hurta TITLE Regulatory Compliance Supervis   | <u>sor_DATE_November 8, 2002</u> |
| Type or print name Jing Huerta Tele   | ephone No. 505-748-1471          |
| (This space for State use)   APPPROVED BY   ORIGINAL SIGNED BY TIM W THE Conditions of approval, if any TRICT II SUPERVISOR | NOV 1 8 2002<br>DATE             |

