Form 3160-5 (June 1990)

UNITED STATES DEPARTMEN _ OF THE INTERIOR BUREAU OF LAND MANAGEMENT



FORM APPROVED
Budget Bureau No. 1004-0135

| | | Expires March 31, 1993 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE | | 5. Lease Designation and Serial No. |
| | | NM-NM 7718 6. If Indian, Allottee or Tribe Name |
| | | |
| | | NA 7. If Unit or CA, Agreement Designation |
| I. Type of Well ☑ Oil ☐ Gas ☐ Other | | |
| Well Well Corner | | West Red Lake 8910089700 8. Well Name and No. |
| 2. Name of Operator DEVON ENERGY CORPORATION (NEVADA) | | Most Dad Lake Unit #44 |
| 3. Address and Telephone No. | | West Red Lake Unit #41 - 9. API Well No. |
| 20 NORTH BROADWAY, SUITE 1500, OK | LAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 | 30-015-28443 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 330' FNL and 1800' FEL of Section B-7-18S-27E (revised) | | 10. Field and Pool, or Exploratory Area |
| | | Red Lake; (Q-GB-SA) |
| | | 11. County or Parish, State |
| | | Eddy County, NM |
| CHECK ADDDODDIATE DOVA | i) TO INDICATE NATURE OF NOTICE, REF | POPT OP OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| TIPE OF SUBMISSION | TIPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans New Construction |
| Subsequent Report | Recompletion Plugging Back | Non-Routine Fracturing |
| | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | Other Spud, TD & csg strings (revised TD) | Dispose Water (Note: Report results of multiple completion on Well |
| 3. Describe Proposed or Completed Operations (Clearly state all pe | tinent details, and give pertinent dates, including estimated date of starting any | Completion or Recompletion Report and Log form.) proposed work. If well is directionally drilled, give subsurface |
| locations and measured and true vertical depths for all market | | |
| Spud on 10/20/95 @ 1115 hrs, Drld | 12-1/4" hole to 972'. | |
| On 10/22/95, Ran 24 jts of 8-5/8" 24 | [#] J-55 8rd ST&C , shoe set @ 971'. (FC @ 9 | 03', 4 centralizers) |
| Halliburton Cmt'd as follows: Lead "C" (w/2% CaCl2 + 1/4 pps flocele). | w/300 sxs Hall lite prem plus (w/2% CaCl2 † TOC at surface. | pps flocele) Tail w/200 sxs cl |
| Drld 7-7/8" hole. Reached TD of 210 | 00' on 10/25/95 @ 0600 hrs | i Caling Stranson |
| Schlumberger Ran AL/MSFL/GR and | | JAN 2 5 1993 |
| On 10/25/95, Ran 50 jts 5-1/2" 15.5# | J-55 8rd LT&C csg, shoe set @ 2100' (FC | 2054C16 centralizers) |
| Halliburton Cmt'd as follows: Lead w + .5% Halad-9 + 1/4 pps celloflake). | 7/150 lite (5 pps salt, 1/4 pps flocele) Tail w/2 TOC at surface. | 75 sxs Class (W/3 pps KCL |
| Released Rig @ 0200 hrs 10/26/95. | WOCU. | 15 82 |
| 4. I hereby certify that the foregoing is true and correct | | JAN J 3 TOJS |
| | Candace R. Graham | 1 |
| Signed Candace R. Grad | Title Engineering Technician | Date December 29, 1995 |
| This space for Federal or State office use) | · · | |
| Approved by | Title | Date |
| Conditions of approval, if any: | | 5.1.5 |