

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

311 S. 18th - 3rd

APR 1 1998 NM 83210-2834

FORM APPROVED

Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

840' FSL & 1750' FWL, Unit N, Sec. 5-18S-27E

5. Lease Designation and Serial No.

NM-7714

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

West Red Lake Unit 8910089700

8. Well Name and No.

West Red Lake Unit #44

9. API Well No.

30-015-28444

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☒ Conversion to Injection
☐ Dispose Water

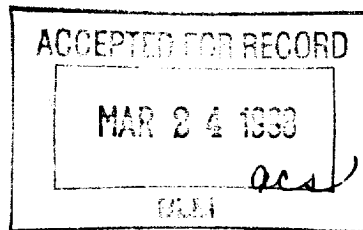
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Administrative Order WFX-726

Work began 2/25/98. MIRU WL, Perforate San Andres 1811', 18', 20', 32', 34', 35', 37', 38', 43', 44', 70', 81', 83', 84', 92', 93', 94', 1901', 02', 03', 05', 06', 36', 43', 47', 53', 54', 55', 56', 60', 62', 63', 65', 66', 68', 72', 82', 83', 85', 2202', 04', 10', 12', 14', 16', 19', 20', and 2023', for a total of 48 holes. Acidized San Andres 1599-2025' w/7000 gals 15% NEFE acid, ISIP 272#. TIH w/ 5-1/2" Baker nickel plated J-loc pkr on 2-3/8" IPC J-55 tbg, set pkr @ 1518'. Ran MIT test to 500# for 15 min. Began injecting water 2/27/98.

Post IP-3
4-3-98
conv to WIW



14. I hereby certify that the foregoing is true and correct

Signed

Diana M. Keys

Diana Keys

Title Engineering Technician

Date 3/16/98

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

