| F   | · · · · · · · · · · · · · · · · · · ·  |  | NMUUD-   | artes               | ia                           | PISE                         |  |
|---|--|--|--|---------------------|------------------------------|------------------------------|--|
| Form 3160-3<br>(December 1990)                              |  | D STATES   |  | ATE*                | Form approved.               | $\sim DT$                    |  |
|   |  |  | UR reverse side)   | ·                   |                              |                              |  |
|   |  | AND MANAGEMENT   |  | 5. LEASE<br>NM 771  | DESIGNATION AND SER<br>9     | UAL NO.                      |  |
|   | APPLICATION FOR PERI   |  | •  | TAN, ALLOTTEE OR TR | THE NAME                     |                              |  |
| TYPE OF WORK:   | DRILL 🔀  | DEEPEN   |  | NA                  |                              |                              |  |
| A TYPE OF WELL:   |  | 8INGLE   |  | 7.UNIT A<br>West Re | GREEMENT NAME<br>d Lake      |                              |  |
| NAME OF OPERA   | WELL Other   | ZONE   | ZONE   |                     | R LEASE NAME, WELL           | NO.                          |  |
|   | DEVON ENERGY COR   | PORATION (NEVADA)  | 6137   | 9.API WE            | d Lake Unit #51              | 5491                         |  |
| ADDRESS AND T   |  | TE 1500, OKC, OK 73102                                   | (405) 552 4511   |                     | <u></u>                      | 459                          |  |
| LOCATION OF WE  | ELL (Report location clearly and in  | accordance with any State requir                         | ements)*   | 10.81600            | AND POOL, OR WILDC           |                              |  |
| At surface 1300   | " FNL & 1090" FEL  |  | SUBJECT TO   |                     | T.,R.,M.,OR BLOCK A          | 51 3 00<br>ND SURVEY OR AREA |  |
| At top proposed prod  | 2/N 890/E  | NSL  | LIKE APPROVAL  | Section 7           | - T18S-R27E                  |                              |  |
|   | AND DIRECTION FROM NEAREST TOWN  | OR POST OFFICES  | BY STATE   | 12 0015             | TY OR PARISH                 |                              |  |
|   | s southeast of Artesia, NM   |  |  | 12. COUN<br>Eddy C  |                              | 13. STATE<br>New             |  |
| DISTANCE FROM PROP  |  | 16.NO. OF ACRES IN LEASE                                 |  |                     | 17.NO. OF ACRES              | Mexico<br>S ASSIGNED         |  |
| LOCATION TO NEARES  |  | 80   |  |                     | TO THIS WELL                 |                              |  |
| (Also to nearest drig, unit li<br>DISTANCE FROM PROP        | OSED LOCATION*   | 19. PROPOSED DEPTH                                       |  |                     | 20.ROTARY OR C               | ABLE TOOLS*                  |  |
| TO NEAREST WELL, DI<br>OR APPLIED FOR, ON                   | RILLING, COMPLETED,<br>THIS LEASE, FT. 700'  | 1950'  |  |                     | Rotary                       |                              |  |
| ELEVATIONS (Show wh<br>& 3366.2'                            | ether DF, RT, GR, etc.)  |  |  |                     | APPROX. DATE WORK W          | ILL START*                   |  |
| <b>3JUD.</b> 4  |  |  |  | Mar                 | ch 1, 1995                   |                              |  |
|   |  | PROPOSED CASING AND C                                    | TEMENTING PROCESS  |                     |                              |                              |  |
| SIZE OF HOLE  | GRADE, SIZE OF CASING  | WEIGHT PER FOOT  | SETTING DEPTH  |                     | QUANTITY OF CEMENT           |                              |  |
| 1/2"  | 13 3/8"  | Conductor, 0.30" wall                                    | 30'  |                     | Redimix                      |                              |  |
| 1/4"  | 8 5/8", J-55   | 24 ppf   | 920'   |                     | 275 sx Lite + 185 sx Class C |                              |  |
| /8"   | 5 1/2", J-55   | 15.5 ppf   | 1950'  |                     | 85 sx Lite + 180 sx          | Class C                      |  |
| plugged and abando<br>illing Program<br>rface Use and Opera | o drill to 1950' +/- to test the San A<br>oned per Federal regulations. Prop<br>ating Plan | grams to adhere to onshore oil a<br>The undersigned acce | nd gas regulations are outlined<br>pts all applicable terms, conditi<br>on the leased land or portion th | in the follow       | ing exhibits and atta        | concerning                   |  |
| hibit #1 - Blowout P  | revention Equipment  |  |  | nereoi, as de       | scribed above.               | Post ID-1                    |  |
| hibit #1-A - Choke N<br>hibit #2 - Location a               |  | Bond Coverage: Nat<br>BLM Bond File No.:                 |  |                     |                              | 4-21-9                       |  |
| hibit #3 - Planned Ac                                       | ccess Roads<br>nin a One Mile Radius   |  | RECEIV   | RA                  |                              | 4-21-9<br>Mew-Jox            |  |
| nibit #5 - Production                                       | n Facilities Plan  |  | NRGRIN   |                     |                              | AR                           |  |
| ubit #6 - Rotary Rig<br>ubit #7 - Casing Des                | g Layout<br>sign Parameters and Factors  |  | 100 4 -  | 1/2/1/10            |                              | 111-                         |  |
| nibit #8 - H2S Opera  |  |  | AFR 17 13  | S5                  | <u>,</u>                     | ₽1)<br>E                     |  |
|   |  |  |  |                     | č<br>                        | [7]                          |  |
|   |  |  | OIL CON.   |                     | ■<br><br>                    | 1.72                         |  |
| ABOVE SPACE DE  | ESCRIBE PROPOSED PROGRAM   | M: If proposal is to deepen, give                        | data on present podertive zo   | e and propo         | sed new productive a         | cone. If proposal            |  |
| o unit of ucepen unit                                       | ectionally, give pertinent data on s   | N C/   | ea and true vertical depths. Gr  | ve blowout p        | reventer program, i          | f any.                       |  |
|   |  |  |  |                     |                              |                              |  |
|   | Z. Button Je   | E. L. E<br>TITLE DIST                                    | BUTTROSS, JR.<br><u>RICT ENGINEER</u> DA   | TE Decen            | nber 21, 1994                |                              |  |
| his space for Fede  | eral or State office use)  |  |  |                     | APPROVAL SUB                 | JECT TU                      |  |
| RMIT NO   |  |  | APPROVAL DATE  |                     | GENERAL REQU                 |                              |  |
| plication approval does                                     | not warrant or certify that the applican<br>PROVAL, IF ANY:                                | t holds legal or equitable title to those                |  | ould entitle th     | SPECIAL STIPU                | LATIONS                      |  |
|   | (G. SGD.) RICHARD L.   | •  | ea manager   |                     | е 4.11-                      |                              |  |
|   |  | See Instructions On I                                    | Reverse Side   |                     | ~                            | <b>,</b>                     |  |
|   |  |  |  |                     |                              |                              |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

| orm 3160-5  | UNITEI                                   | O STATES                                    |  |  |  |
|---|--|---|--|--|--|
| (June 1990)                                       | DEPARTMEN                                | OF THE INTERIOR                             |  |  |  |
|   | BUREAU OF L                              | D MANAGEMENT                                | FORM APPROVED<br>Budget Bureau No. 1004-0135<br>Expires March 31, 1993 |  |  |
|   | SUNDRY NOTICES AN                        | ID REPORTS ON WELLS                         | 5. Lease Designation and Serial No.                                    |  |  |
| Do not use this for                               | m for proposals to drill or to           | deepen or reentry to a different reservoir. | NM 7719  |  |  |
|   | Use "APPLICATION FOR F                   | PERMIT—" for such proposals                 | 6. If Indian, Allottee or Tribe Name                                   |  |  |
|   | SUBMIT IN                                | TRIPLICATE                                  | <br>NA   |  |  |
|   |  |   | 7. If Unit or CA, Agreement Designation                                |  |  |
| I. Type of Well<br>⊠ <sup>Oil</sup> □ G<br>Well ₩ | ias 🔲 Other                              |   | W. Red Lake 8910089700   |  |  |
| . Name of Operator                                |  |   | 8. Well Name and No.   |  |  |
| DEVON ENE   | RGY CORPORATION (NEVADA)                 |   | West Red Lake Unit #51   |  |  |
| . Address and Telephone                           | No.                                      | 9. API Well No.                             |  |  |  |
| 20 NORTH B  | ROADWAY, SUITE 1500, OKLAH               | OMA CITY, OKLAHOMA 73102 (405)552-4511      |  |  |  |
| Location of Well (Foot                            | age. Sec., T., R., M., or Survey Descrip | tion)                                       | 10. Field and Pool, or Exploratory Area                                |  |  |
|   | 1450' FNL & 890' FEL                     |   | Red Lake, QN, Grybrg, SA   |  |  |
|   |  |   | 11. County or Parish, State  |  |  |
|   |  |   | Eddy County, NM  |  |  |
|   |  | · · · · · · · · · · · · · · · · · · ·       |  |  |  |
| CHECK A   | PPROPRIATE BOX(s) T                      | D INDICATE NATURE OF NOTICE, RE             | PORT, OR OTHER DATA  |  |  |
|   | UBMISSION                                | TYPE OF ACTIC                               |  |  |  |
| Notice of Intent                                  |  | Abandonment                                 | Change of Plans  |  |  |
|   |  | Recompletion                                | New Construction   |  |  |
| Subsequent Report                                 |  | Plugging Back                               | Non-Routine Fracturing   |  |  |
| Final Abandonment N                               | Jotice                                   | Casing Repair                               | Water Shut-Off   |  |  |
| rinai Abandonment N                               | NOLICE                                   | Altering Casing  Other Change of location   | Conversion to Injection  |  |  |
|   |  | VI Other <u>Unange of location</u>          | Dispose Water  (Note: Report results of multiple completion on Well    |  |  |
|   |  |   | Completion or Recompletion Report and Log form.)                       |  |  |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Please be advised that the West Red Lake Unit #51 has been moved 150' south and 200' east from 1300' FNL & 1090' FEL to 1450' FNL & 890' FEL. (See attached plat) A Cultural Resources Examination is being completed by Desert West Archaeological Services and report #95-027 will be forwarded to the Carlsbad, New Mexico BLM office.

|   |       |   |              | and the second sec |
|---|-------|---|--------------|--|
| 14. I hereby certify that the foregoing is true and correct                   |       |   |              |  |
| Signed Linda Diependsock  | Title | LINDA DIEPENBROCK<br>ENGINEERING TECHNICIAN | Date 1/17/95 |  |
| (This space for Federal or State office use)                                  |       |   |              |  |
| Approved by (ORIG. CGD.) RICHARD 1. MANTIS<br>Conditions of approval, if any: | Title | AREA MANAGTR                                | Date         | 11-95  |
|   |       |   |              |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT I '.0. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 68210

DISTRICT III 1000 Rio Brazon Rd., Aztec, NM 67410

# State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

## OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

C AMENDED REPORT

|                 |                |          | WELL LC       | CATIO               | N AND ACRE                  | AGE DEDICATI                          | ON PLAT                 |   |          |
|-----------------|----------------|----------|---------------|---------------------|-----------------------------|---------------------------------------|-------------------------|---|----------|
|                 | Number         |          |               | Pool Code Pool Name |                             |                                       |                         |   |          |
| 30-01           |                | 159      | 513           | 00                  |                             |                                       |                         |   |          |
| Property        | Code           | ]        |               | 1                   | Property Na:<br>WEST RED LA | Well Number                           |                         |   |          |
| OGRID N         | 0.             | <u> </u> |               | <u></u>             | Operator Na                 |                                       |                         | 51<br>Elevation                           |          |
| 61              |                |          |               |                     | DEVON EN                    |                                       |                         | 337                                       |          |
|                 |                | 4        |               |                     | Surface Loc                 | · · · · · · · · · · · · · · · · · · · |                         |   | <u> </u> |
| UL or lot No.   | Section        | Townshi  | p Range       | Lot Idn             | Feet from the               | North/South line                      | Feet from the           | East/West line                            | County   |
| н               | 7              | 185      | - 1 -         |                     | 1450                        | NORTH                                 | 890                     | EAST                                      | EDDY     |
| ·····           |                | 1        |               | Hole L              |                             | erent From Sur                        |                         |   | 2001     |
| UL or lot No.   | Section        | Townshi  |               | Lot Ida             | Feet from the               | North/South line                      | Feet from the           | East/West line                            | County   |
|                 |                |          |               |                     |                             |                                       |                         |   |          |
| Dedicated Acres | Joint o        | r Infili | Consolidation | Code (              | Order No.                   | 1                                     | L                       | l   | ·        |
| 40              |                |          |               |                     |                             |                                       |                         |   |          |
| NO ALLO         | WABLE W        | TILL BE  | ASSIGNED '    | FO THIS             | COMPLETION                  | UNTIL ALL INTER                       | RESTS HAVE BI           | EEN CONSOLIDA                             | TED      |
|                 |                | OR A     | NON-STAN      | DARD U              | UNIT HAS BEEN               | APPROVED BY                           | THE DIVISION            |   |          |
|                 | 1              |          |               | [                   | ·····                       | 1                                     | OPERATO                 | OR CERTIFICAT                             | NON      |
|                 | 1              |          |               |                     | 1                           |                                       |                         | y certify the the inj                     | 11       |
|                 | 1              |          |               |                     | 1                           |                                       | contained herei         | n is true and comple                      | 1        |
|                 | İ              |          |               |                     | i                           | 450                                   | OUST OF THE ENOU        | viedge and belief.<br>A                   |          |
|                 | ĺ              |          |               |                     | Í                           | -                                     | D                       | A.  |          |
|                 |                |          |               |                     | 1<br>3373.                  | 4'3373.3'                             | Linda                   | Duganbi                                   | RE       |
|                 | +              |          |               | +                   |                             | 7 7890 5                              | Signature               | 0   |          |
|                 | ł              |          |               | 1                   | N                           | Xelle                                 | Linda Di<br>Printed Nam | epenbrock                                 | []       |
|                 | 1              |          |               |                     | 3360.                       | 2                                     |                         | ing Technic                               | ian      |
|                 | 1              |          |               |                     | Į.                          | /////                                 | Titte                   |   |          |
|                 | 1              |          |               | [                   |                             | /////                                 | January<br>Date         | 17, 1995                                  | []       |
|                 |                |          |               |                     | L.                          | /////                                 | √⊨=====                 |   |          |
|                 |                |          |               |                     | <u>l</u> ^                  | 11/1                                  | SURVEYO                 | R CERTIFICAT                              | ION      |
|                 | 1              |          |               |                     | 1                           |                                       | - 11                    | that the well locati                      |          |
|                 | l              |          |               | [                   | 1                           |                                       | 11 -                    | as plotted from field<br>made by me or    |          |
|                 |                |          |               |                     | 1                           |                                       | 11 -                    | d that the same is<br>a best of my belief |          |
|                 | 1              |          |               |                     | 1                           |                                       | 11                      | 15555333222                               |          |
|                 | 1              |          |               |                     | i                           |                                       | DECE                    | ABER 27, 1994                             | 4        |
| L               | ا<br>لحد حدد م |          |               | L                   |                             |                                       | _ Date Surveya          | Seal of                                   |          |
|                 | , 1            |          |               |                     | 1                           |                                       | Protostignal            |   |          |
|                 |                |          |               |                     | 1                           |                                       | A A                     | 10.05.                                    | 95       |
|                 | ł              |          |               | 1                   | \$                          |                                       | amate                   | 1 Denn                                    | -        |
|                 | l              |          |               |                     | 1                           |                                       | WID CAL                 | 17.94-11-22                               | 12       |
|                 |                |          |               |                     | 1                           |                                       | Certificate' N          | OF THE TOTAL WEST                         | r, 676   |
|                 | 1              |          |               |                     | 1                           |                                       |                         | RONALD J. EIDSON                          | N, 3239  |
| b               | L              |          |               | L                   |                             |                                       | L                       |   | ]        |

|  |   | NH ATT CONS CONSTRATOS  |  |  |
|--|---|---|--|--|
| Form 3160-5 UN   | IITED STATES  | NM OIL CONS COMMISSION<br>Drawer DD                                   |  |  |
| (June 1990) DEPARTM  | -   | Artesia, NM 88210   |  |  |
| BUREAU OF  | LAND MANAGEMENT   | FORM APPROVED   |  |  |
|  |   | Budget Bureau No. 1004-0135<br>Expires March 31, 1993                 |  |  |
| SUNDRY NOTICE  | ES AND REPORTS ON WELLS   | 5. Lease Designation and Serial No.                                   |  |  |
| Do not use this form for proposals to dri                        | l or to deepen or reentry to a different reservoir.                                 | NM 7719   |  |  |
| Use "APPLICATION I   | FOR PERMIT—" for such proposals   | 6. If Indian, Allottee or Tribe Name                                  |  |  |
| SUBM   | IT IN TRIPLICATE  | NA NA   |  |  |
|  |   | 7. If Unit or CA, Agreement Designation                               |  |  |
| 1. Type of Well<br>⊠ <sup>Oil</sup> Gas ⊡ Other<br>Well Other    |   |   |  |  |
| 2. Name of Operator  |   | W. Red Lake 8910089700<br>8. Well Name and No.                        |  |  |
| DEVON ENERGY CORPORATION (NEV                                    | /ADA)   |   |  |  |
| 3. Address and Telephone No.                                     |   | West Red Lake Unit #39<br>9. API Well No.                             |  |  |
| -  | KLAHOMA CITY, OKLAHOMA 73102 (405)552-4511  | <b>7.</b> AFI Well No.  |  |  |
| 4. Location of Well (Footage. Sec., T., R., M., or Survey        |   | 10. Field and Pool, or Exploratory Area                               |  |  |
| Sec 7-T18S-R27E 1300' FNL & 1090' F                              | - /   | Red Lake, QN, Grybrg, SA  |  |  |
|  |   | 11. County or Parish, State   |  |  |
|  |   | Eddy County, NM   |  |  |
|  |   |   |  |  |
| CHECK APPROPRIATE BOX  | (s) TO INDICATE NATURE OF NOTICE, RE  | PORT. OR OTHER DATA   |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |  |  |
| Notice of Intent   | Abandonment   |   |  |  |
|  |   | Change of Plans   |  |  |
| Subsequent Report  | Plugging Back   | Non-Routine Fracturing  |  |  |
|  | Casing Repair   | Water Shut-Off  |  |  |
| Final Abandonment Notice   | Altering Casing   | Conversion to Injection   |  |  |
|  | Other Well name change  | Dispose Water<br>(Note: Report results of multiple completion on Well |  |  |
| 13. Describe Proposed or Completed Operations (Clearly state all | pertinent details, and give pertinent dates, including estimated date of starting a | Completion of Becommission Department Line C                          |  |  |
| locations and measured and true vertical depths for all mari     | ters and zones pertinent to this work.)*  | by proposed work. If went is directionally drifted, give subsufface   |  |  |
| This well has the same name as and                               | other unit well on fee acreage. We are reques                                       | ting opproval to some still 11  |  |  |
| follows:   | we are reques   | ang approval to rename this well as                                   |  |  |
|  |   | 20 8  |  |  |
|  |   |   |  |  |
|  | West Red Lake Unit #51  |   |  |  |
|  |   |   |  |  |
|  |   | La cart   |  |  |
|  |   | (**)<br>  |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
|  |   |   |  |  |
| 14. I hereby certify that the foregoing is true and correct      |   |   |  |  |
| Signed Linda Sugandrock  | LINDA DIEPENBROCK<br>ENGINEERING TECHNICIAN   | 11/1-200  |  |  |
| This space for Federal or State office use)                      |   | Date <u>11/16/94</u>  |  |  |
| Approved by TOPIG SGD ) RICHARD L.                               | MANNE   |   |  |  |

Conditions of approval, if any:

5

Date <u>4 - 11 - 7 5</u>

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MINIMUM BLOWOUT PREVENTER REQI

### 3.000 psi Working Pressure

**AENTS** 

West Red Lake Unit #51 Eddy County, New Mexico Exhibit #1

#### STACK REQUIREMENTS Min. Alin, No. kem I.D. Nominal Flowline 1 2 Fill up ime 2. 3 **Drilling nipple** Annular preventer 4 Two single or one dual hydraulically 5 operated rams Drilling spool with 2" min. kill line and 68 3° min choke line outlets 2" min. kill line and 3" min. choke line 6b outlets in ram. (Alternate to 6a above.) Gale D 7 Valva 3-1/8" Plug D Gate valve-power operated 8 3-1/8" ٠ Line to choke manifold 3. Gate D tO Valves 2-1/16\* Plug C Check valve 11 2-1/16\* 12 **Casing head** Gate D 13 Valve 1-13/16\* Plug () Pressure gauge with needle valve 14 15 Kill line to rig mud pump mentiold 2"



|                  | OPTIONAL |
|------------------|----------|
| 16 Flanged valve | 1-13/16* |

### CONTRACTOR'S OPTION TO FURNISH:

- 1.All equipment and connections above bradenhead or casinghead. Working pressure of preveniers to be 3,000 psl, minimum.
- 2.Automatic accumulator (80 gallon, minimum) capable of closing BOP in 30 seconds or less and, holding them closed against full rated working pressure.
- 3.80P controls, to be located near drillers position.
- 4.Kelly equipped with Kelly cock.
- 5.Inside blowout prevventer or its equivalent on derrick floor at all tim with proper threads to ill pipe being used.
- 5.Kelly saver-sub equipped with rubber casing protector at all times.
- 7.Plug type blowout preventer tester.
- 8.Extra set pipe rams to fit drill pipe in use on location at all times.
- 9. Type RX ring gaskets in place of Type R.

#### MEC TO FURNISH:

- 1.Bradenhead or casinghead and side Values
- 2.Wear bushing, # required.

#### GENERAL NOTES:

- 1.Deviations from this drawing may be made only with the express permission of MEC's Drilling Manager.
- 2.All connections, valves, littings, piping, elc., subject to well or pump pressure must be flanged (suitable clamp connections acceptable) and have minimum working pressure equal to rated working pressure of preventers up through chore. Valves must be full opening and suitable for high pressure mud service.
- 3. Controls to be of standard design and each marked, showing opening and closing position.
- 4. Chokes will be positioned so as not to hamper or delay changing of choke beans. Replaceable parts for adjustable choke, other bean sizes, retainers, and choke wrenches to be conveniently located for immediate use.
- 5.All valves to be equipped with handwheels or handles ready for immediate use.
- 6. Choke lines must be suitably anchored.

- 7.Handwheels and extensions to be connected and ready for use.
- 8.Valves adjacent to drilling apool to be kept open. Use outside valves except for emergency.
- 9.All seemless steel control piping (3000 pel working preseure) to have flexible joints to avoid stress. Hoses will be Dermitted
- 10. Casinghead connections shall not be used except in case of emergency.
- 11.Do not use kill line for routine fill-up operations.

### 3 MWP

#### MINIMUM CHOKE MANIFOLD 3.000, 5.000 and 10,000 PSI Working Pres

J MWP - 5 MWP - 10 MWP West Red Lake Unit # 51 Eddy County, New Mexico (# Exhibit #1-A (8) MUD PIT (13 Ħ RESERVE PIT 17 . 10 ( 2 a of sa BETOND SUBSTRUCTURE

|     | MINIMUM REQUIREMENTS                             |           |         |        |           |         |        |            |         |        |
|-----|--|-----------|---------|--------|-----------|---------|--------|------------|---------|--------|
|     |  | 3.000 MMP |         |        | S,000 MWP |         |        | 10,000 MWP |         |        |
| No. |  | 1.D       | NOMINAL | RATING | I.D.      | NOMINAL | RATING | 1.D.       | NOMINAL | RATING |
| 1   | Line from drilling spool                         |           | 3.      | 3,000  |           | 3.      | 5,000  |            | 3.      | 10.000 |
| 2   | Cross 3"x3"x3"x2"                                |           |         | 3,000  |           |         | \$.000 |            |         |        |
|     | Cross 3"x3"x3"x3"                                |           |         |        |           |         |        |            |         | 10.000 |
| 3   | Valves(1) Gale []<br>Plug [](2)                  | 3-1/8*    |         | 3,000  | 3-1/8*    |         | 5.000  | 3-1/8*     |         | 10,000 |
| 4   | Valve Gelle C<br>Plug D(2)                       | 1-13/16*  |         | 3,000  | 1-13/16*  |         | \$,000 | 1-13/16*   |         | 10,000 |
| 48  | Valves(1)  | 2-1/16*   |         | 3,000  | 2-1/16*   |         | 5,000  | 3-1/8*     |         | 10.000 |
| 5   | Pressure Gauge                                   |           |         | 3,000  |           |         | 5,000  |            |         | 10.000 |
| 6   | Valves Gale C<br>Plug D(2)                       | 3-1/8*    |         | 3,000  | 3-1/8*    |         | 5,000  | 3-1/8*     |         | 10,000 |
| 7   | Adjustable Choke(3)                              | 2*        |         | 3,000  | 2         |         | 5.000  | 2-         |         | 10.000 |
|     | Adjustable Choke                                 | 1*        |         | 3,000  | 1.        |         | 5.000  | 2"         |         | 10,000 |
| 9   | Line   | 1         | 3*      | 3.000  | _         | 3.      | 5.000  |            | 3*      | _      |
| 10  | Line   |           | 2       | 3,000  |           | 2.      | 5,000  |            | 3.      | 10,000 |
| 11  | Valves Gate D<br>Plug ()(2)                      | 3-1/8*    |         | 3,000  | 3-1/8*    |         | \$,000 | 3-1/8*     | 3-      | 10,000 |
| 12  | Lines  |           | 3*      | 1,000  |           | 3.      | 1,000  |            | 3.      |        |
| 13  | Lines  |           | 3.      | 1.000  |           | 3.      | 1.000  |            |         | 2.000  |
| 14  | Remote reading compound standpipe pressure gauge |           |         | 3,900  |           |         | 5,000  | •          | 3-      | 2.000  |
| 15  | Gas Separator                                    | 1         | 2'25'   |        |           | 2'25'   |        |            |         |        |
| 16  | Line   |           | 4.      | 1.000  |           | 4'      | 1.000  |            | 2'x5'   |        |
| 17  | Valves Gate D<br>Plug D(2)                       | 3-1/8*    |         | 3,000  | 3-1/8*    |         | 5,000  | 3-1/8*     |         | 2,000  |

(1) Only one required in Class 3M.

(2) Gale valves only shall be used for Class 10M.

(3) Remote operated hydraulic chake required on 5,000 pai and 10,000 pai for drilling.

# EQUIPMENT SPECIFICATIONS AND INSTALLATION INSTRUCTIONS

- 1. All connections in choke manifold shall be weided, studded, llanged or Cameron clamp of comparable rating.
- 2. All flanges shall be API 6B or 6BX and ring gaskets shall be API RX or BX. Use only BX for 10 MWP.
- 3. All lines shall be securely anchored.
- Chokes shall be equipped with tungsten carbide seats and needles, and replacements shall be evaluable.
  Choke manifold pressure and standpipe pressure gauges shall be available at the choke manifold to assist in regulating chokes. As an alternate with automatic chokes, a choke manifold pressure gauge shall be located on the rig floor in conjunction with the standpipe pressure gauge.
- 6. Line from drilling spool to choke meniloid should be as straight as possible. Lines downstream from chokes shall make turns by large bands or 90° bands using bull plugged tees.

7. Discharge lines from chokes, choke bypass and from top of gas separator should vent as far as practical from the well.

# Attachment to Exhibit #1 NOTES REGARDING BLOWOUT PREVENTORS West Red Lake Unit #51 Eddy County, New Mexico

- 1. Drilling nipple will be constructed so it can be removed mechanically without the aid of a welder. The minimum internal diameter will equal BOP bore.
- 2. Wear ring will be properly installed in head.
- 3. Blowout preventor and all associated fittings will be in operable condition to withstand a minimum 3000 psi working pressure.
- 4. All fittings will be flanged.
- 5. A full bore safety valve tested to a minimum 3000 psi WP with proper thread connections will be available on the rotary rig floor at all times.
- 6. All choke lines will be anchored to prevent movement.
- 7. All BOP equipment will be equal to or larger in bore than the internal diameter of the last casing string.
- 8. Will maintain a Kelly cock attached to the Kelly.
- 9. Hand wheels and wrenches will be properly installed and tested for safe operation.
- 10. Hydraulic floor control for blowout preventor will be located as near in proximity to driller's controls as possible.
- 11. All BOP equipment will meet API standards and include a minimum 40 gallon accumulator having two independent means of power to initiate closing operation.

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

DISTRICT III

State of New Mexico

Ener Minerals and Natural Resources . artment

Form C-102 Revised 1-1-89

# OIL CONSERVATION DIVISION

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

P.O. Box 2088 Santa Fe, New Mexico 87504-2088 Exhibit #2

DISTRICT II P.O. Drawer DD, Artesia, NM 68210

1000 Rio Brazos Rd., Aztec, NM 87410

WELL LOCATION AND ACREAGE DEDICATION PLAT

All Distances must be from the outer boundaries of the section

| Operator                    | DEVON EN                                   | ERGY                      | Lease                                 | WEST RED              | LAKE UNIT                                   |                             | <b>Well No.</b> 51   |
|-----------------------------|--|---------------------------|---------------------------------------|-----------------------|---|-----------------------------|--|
| nit Letter Section Township |  |                           |                                       |                       |   | County                      |  |
| A                           | 7  | 18 SOUTH                  | Range                                 | 27 EAST               | 113 JULY                                    |                             | EDDY   |
| Actual Footage Loo          |  |                           |                                       |                       | NMPM  | 1                           |  |
| 4 700                       |  | RTH line and              | 109                                   | 0                     | feet from                                   | the EAST                    | line   |
| Ground Level Elev           |  |                           | Pool                                  |                       | TAAC TLAM                                   | <u> </u>                    | Dedicated Acreage:   |
| 3366.2'                     | San Ai                                     |                           |                                       | Red Lake              | : Qn-Gr                                     | ybrg-SA                     | 4Õ   |
|                             |  | the subject well by cold  | red nenstl or b                       | achure mesks on 41    |   | _                           | Acres  |
| I. OULINE CAS A             | cleste dedicaren m                         | the subject wen by con    | red penci or i                        | CHUITE MAPES ON C     | ne piec below.                              |                             |  |
| 2. If more than             | one lease is dedica                        | ated to the well, outline | each and ident                        | ify the ownership i   | thereof (both                               | as to workin                | g interest and royalty).   |
|                             | one lease of differ<br>orce-pooling, etc.? | ent ownership is dedica   | ted to the well,                      | have the interest     | of all owners                               | been consoli                | dated by communitization,  |
| T Yes                       | No   | If answer is "yes" t      | voe of consolid                       | ation                 |   |                             |  |
| <u> </u>                    |  | -                         | -                                     |                       | ad (17aa                                    |                             |  |
| this form necess            |  | nd tract descriptions wh  | uch have actua                        | uy peen consolidat    | ea. (Use reve                               | rse side oi                 |  |
|                             |  | the well unit all int     | erests have be                        | en consolidated (     | by commun                                   | itization, un               | itization, forced-pooling,                                       |
| otherwise) or u             | ntil a non-standa                          | rd unit, eliminating su   | ch interest, ha                       | s been approved 1     | oy the Divisio                              | on                          |  |
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|                             | 1  |                           |                                       |                       |   | District                    | t Engineer   |
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