

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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BLM Roswell District
Modified Form No.
NND60-3160-3

CLSF

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL:

OIL WELL ☒

GAS WELL ☐

DRY ☐

(See other instructions on reverse side)

b. TYPE OF COMPLETION:

NEW WELL ☒

WORK OVER ☐

DEEP-EN ☐

PLUG BACK ☐

DIFF. REVR. ☐

OTHER ☐

2. NAME OF OPERATOR

W.A. & E.R. HUDSON, INC 25111

3a. Area Code & Phone No.
505-676-2266

3. ADDRESS OF OPERATOR

P.O. Box 9, Maljamar, NM 88264-0009

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*

At surface

2630' FEL and 20' FNL of Section 25

At top prod. interval reported below

At total depth

Unit B

9a. API Well No.

30-015-28597

14. PERMIT NO.

DATE INRIED

15. DATE SPUDDED

9/30/95

16. DATE T.D. REACHED

10/8/95

17. DATE COMPL. (Ready to prod.)

11/1/95

18. ELEVATIONS (OF RKB, RT, GR, ETC.)*

19. ELEV. CASINGHEAD

3875

20. TOTAL DEPTH, MD & TVD

4020'

21. PLUG. BACK T.D., MD & TVD

3966'

22. IF MULTIPLE COMPL., HOW MANY*

DRILLED BY

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION--TOP, BOTTOM, NAME (MD AND TVD)*

3345' to 3628' Grayburg

APR 01 1995

26. TYPE ELECTRIC AND OTHER LOGS RUN

Gamma Ray - Array Induction

OIL CON. DIV.
DIST. 2

27. WAS WELL CORED
No

29. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
13-3/8"	44#	615'	17-1/2"	700 SX	
8-5/8"	24#	1928'	12-1/4"	700 SX	
5-1/2"	15.5#	4018'	7-7/8"	250 SX w/6# salt	

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)	SIZE	DEPTH SET (MD)	PACKER SET (MD)
					2-3/8	3703'	N/A

31. PERFORATION RECORD (Interval, size and number)

3345-50, 3354-62, 3374-80, 3424-28
3472-76, 3565-70, 3618-21, 3625-28,
all 1 shot per foot for total
of 38 holes.

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
3345-3628	2000 gal. 15% HCL Acid 60,000 gal. Boragel with 123,000# sand

33.*

PRODUCTION

DATE FIRST PRODUCTION

10/20/95

PRODUCTION METHOD (Flowing, gas lift, pumping--size and type of pump)

Flowing

WELL STATUS (Producing or shut-in)
Producing

DATE OF TEST
11/1/95

HOURS TESTED
24

CHOKE SIZE
14/64

PROD'N. FOR TEST PERIOD

OIL--BBL.
151

GAS--MCF.
42

WATER--BBL.
50

GAS-OIL RATIO
3.60

FLOW. TUBING PRESS.
N/A

CASING PRESSURE
100#

CALCULATED 24-HOUR RATE

OIL--BBL.
151

GAS--MCF.
42

WATER--BBL.
50

OIL GRAVITY-API (CORR.)
39

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

Sold

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

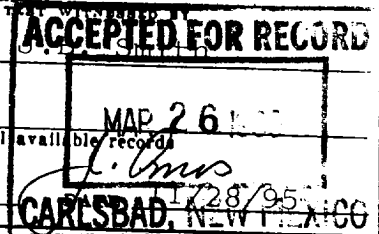
SIGNED

J.B. Smith

TITLE Prod. Supt.

*(See Instructions and Spaces for Additional Data on Reverse Side)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make a false statement or to conceal or omit material information in any communication to the Federal Bureau of Investigation.



37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

38. GEOLOGIC MARKERS				
FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	NAME
Grayburg	3316	3692	Gray Dolomitic Sand	Rustler Anhy.
San Andres	3692	3984	White Dolomite	Salt
				San Andres
				749.
				927
				3877
				MEAS. DEPTH
				TRUE VERT. DEPTH

WELL NAME AND NUMBER Puckett "B" 34
LOCATION 2631' FWL & 20' FNL, Section 25, T17S, R31E, Eddy County NM
OPERATOR W. A. & E. R. Hudson, Inc.
DRILLING CONTRACTOR United Drilling, Inc.

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and had conducted deviation tests and obtained the following results:

<u>Degrees @ Depth</u>	<u>Degrees @ Depth</u>	<u>Degrees @ Depth</u>
<u>1/2° 498'</u>	<u> </u>	<u> </u>
<u>1-1/4° 1005'</u>	<u> </u>	<u> </u>
<u>3/4° 1502'</u>	<u> </u>	<u> </u>
<u>1° 2079'</u>	<u> </u>	<u> </u>
<u>1-1/2° 2509'</u>	<u> </u>	<u> </u>
<u>1° 2997'</u>	<u> </u>	<u> </u>
<u>3/4° 3488'</u>	<u> </u>	<u> </u>
<u>3/4° 4020'</u>	<u> </u>	<u> </u>

Drilling Contractor United Drilling, Inc.

By: L. M. Gibbs

Title: Business Manager

Subscribed and sworn to before me this 10th day of October,
1985.

Charles Henderson
Notary Public

My Commission Expires: 9-25-89

Chaves NM
County State

FEB 28 10 57 AM '85
OFFICE
AND
RECORDS

RECEIVED