

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2834

FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reenter to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-4527

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FNL & 990' FWL, Unit D, Sec. 9-18S-27E

5. Lease Designation and Serial No.

NM 7721

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

West Red Lake Unit 8910089700

8. Well Name and No.

West Red Lake Unit # 62

9. API Well No.

30-015-28734

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

04/12/96 thru 04/19/96 RU Wedge WL. Ran CBL from 2346' to surface. Perf's w/1 JSPF AT 1894', 1898', 1902', 1905', 1951', 1962', 1974', 1985', 1990', 1997', 2005', 2021', 2047', 2052', 2060', 2072', 2074', 2080', 2082', 2086', 2096', 2112', 2114', 2120', 2125', 2128' and 2132'; w/total 27 holes (.40" EHD).

Acidized perfs 1894-2132' down csg w/2500 gals 15% NEFE Acid + 54 BS. AIR 5 BPM at 1500 PSI. ISIP 853 PSI, 15 mins 644 PSI.

Frac'd perfs 1894-2132' down csg w/15,000 gals Prepad + 50,000 gals 30# X-Link gel + 7000# 100-Mesh sd + 252,000# 20/40 sd + 24,000# 16/30 sd at AIR 41 BPM w/1348 PSI. ISIP 1250 PSI.

Ran production tubing. Set SN at 2138'. Ran pump and rods. Began pumping.

ACCEPTED FOR RECORD

AUG 27 1996

BLM

14. I hereby certify that the foregoing is true and correct

Signed

E. J. Buttross Jr.

ERNIE BUTTROSS
Title DISTRICT ENGINEER

Date 08/12/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: