

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |   |
|---|--|---|
| <sup>1</sup> Operator Name and Address<br>Devon Energy Corporation (Nevada)<br>20 N. Broadway, Suite 1500<br>Oklahoma City, OK 73102-8260 |  | <sup>2</sup> OGRID Number<br>6137         |
|   |  | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30-015-28734   | <sup>5</sup> Pool Name<br>Red Lake (Q-GB-SA)     | <sup>6</sup> Pool Code<br>51300           |
| <sup>7</sup> Property Code<br>3491  | <sup>8</sup> Property Name<br>West Red Lake Unit | <sup>9</sup> Well Number<br>62            |

II Surface Location

|                    |              |                 |              |         |                       |                           |                       |                        |                |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| UI or lot no.<br>D | Section<br>9 | Township<br>18S | Range<br>27E | Lot.Idn | Feet from the<br>990' | North/South Line<br>NORTH | Feet from the<br>990' | East/West Line<br>WEST | County<br>EDDY |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

Bottom Hole Location

|                             |  |          |  |         |                                   |                  |                                    |                |                                     |
|-----------------------------|--|----------|--|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UI or lot no.               | Section                                  | Township | Range  | Lot.Idn | Feet from the                     | North/South Line | Feet from the                      | East/West Line | County                              |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P |          | <sup>14</sup> Gas Connection Date<br>4/19/96 |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                    |  |                   |                   |   |
|------------------------------------|--|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address      | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 9171                               | GPM Gas Corp.<br>4044 Penbrook<br>Odessa, TX 79762 | 853510            | G                 | Section A-8-T18S-R27E                               |
| 7440                               | EOTT<br>P.O. Box 1188<br>Houston, TX 77251         | 853530            | O                 | Section B-7-T18S-R27E                               |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |

IV. Produced Water

|                               |  |
|-------------------------------|--|
| <sup>23</sup> POD<br>INJECTED | <sup>24</sup> POD ULSTR Location and Description |
|-------------------------------|--|

V. Well Completion Data

|                                    |  |                                  |                                   |  |
|------------------------------------|--|----------------------------------|-----------------------------------|--|
| <sup>25</sup> Spud Date<br>3/28/96 | <sup>26</sup> Ready Date<br>4/19/96          | <sup>27</sup> TD<br>2400'        | <sup>28</sup> PBSD<br>2357'       | <sup>29</sup> Perforations<br>1894-2132' |
| <sup>30</sup> Hole Size<br>12 1/4" | <sup>31</sup> Casing & Tubing Size<br>8 5/8" | <sup>32</sup> Depth Set<br>1015' | <sup>33</sup> Sacks Cement<br>500 |  |
| 7 7/8"                             | 5 1/2"                                       | 2400'                            | 460                               |  |
|                                    | 2 7/8"                                       | 2138'                            | Post TD-2<br>7-12-96              |  |

VI. Well Test Data

|                                       |  |                                    |                                     |                             |                                   |
|---------------------------------------|--|------------------------------------|-------------------------------------|-----------------------------|-----------------------------------|
| <sup>34</sup> Date New Oil<br>4/21/96 | <sup>35</sup> Gas Delivery Date<br>4/19/96 | <sup>36</sup> Test Date<br>4/27/96 | <sup>37</sup> Test Length<br>24 hrs | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure       |
| <sup>40</sup> Choke Size              | <sup>41</sup> Oil<br>107 bbls              | <sup>42</sup> Water<br>287 bbls    | <sup>43</sup> Gas<br>130 MCFGD      | <sup>44</sup> AOF           | <sup>45</sup> Test Method<br>pump |

|   |  |  |  |
|---|--|--|--|
| *I hereby certify that the rules of the Oil Conservation division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>E.L. Buttross Jr.</i><br>Printed Name: E.L. Buttross, Jr. X4509<br>Title: District Engineer<br>Date: 5/31/96 /cg Phone: 405/235-3611 |  | OIL CONSERVATION DIVISION<br>ORIGINAL SIGNED BY TIM W. GUM<br>DISTRICT II SUPERVISOR<br>Approved by:<br>Title:<br>Approval Date: JUN 17 1996 |  |
| If this is a change of operator fill in the OGRID number and name of the previous operator  |  |  |  |
| Previous Operator Signature   |  | Printed Name Title Date  |  |