Form 3160-5 (June 1990)

## UNITED STATES OF THE INTERIOR DEPARTN **BUREAU OF LAND MANAGEMENT**

81 S.

Artesia, 1 2 0-280km APPROVED

Budget Bureau No. 1004-0135

Exoires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals		5. Lease Designation and Serial No.  NM-7721  6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE		NA 7. If Unit or CA, Agreement Designation			
I. Type of Well  ☑ Oil ☐ Gas ☐ Other  Well		8. Well Name and No.			
<ol> <li>Name of Operator V DEVON ENERGY CORPORATION (NEVADA)</li> <li>Address and Telephone No.         20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611</li> <li>Location of Well (Footage. Sec., T., R., M., or Survey Description) 990' FNL &amp; 990' FWL of Sec. 9-18S-27E, Unit "D"</li> </ol>		West Red Lake Unit #62  9. API Well No. 30-015-28734  10. Field and Pool, or Exploratory Area Red Lake (Q-GB-SA)  11. County or Parish, State  Eddy County, NM			
				) TO INDICATE NATURE OF NOTICE, REF	
			TYPE OF SUBMISSION	TYPE OF ACTION	<u> </u>
Notice of Intent	Abandonment	Change of Plans			
Subsequent Report	Recompletion Plugging Back Casing Repair	New Construction Non-Routine Fracturing Water Shut-Off			
Final Abandonment Notice	Altering Casing Other	Conversion to Injection  Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			
Administrative Order #WFX-719  Devon Energy Corporation (Nevada & pump. TOH w/tbg. RU Baker A 52', 63', 73', 75', 76', 91', 2004', 06 84', 88', 94', 95', 2113', 22', 26', 30 w/ 5000 gals 15% NE-FE acid using	a) plans to convert this well to a water injection tlas, additionally <b>Perforate San Andres 189</b> (1), 18', 20', 22', 32', 33', 34', 48', 54', 56', 59 (1), for a total of 40 holes. TIH w/ treating pk (1) ±3000# rock salt. Release pkr, TOH, L/D 2 (2) Displace hole w/ fresh wtr containing correspondent on injection.	on well as follows: TOH, L/D rods 16', 97', 99', 1901', 03', 04', 06', 1', 61', 66', 68', 70', 71', 76', 78', 1', set pkr @ ±1800'. Acidize perfs -7/8" tbg & pkr. TIH w/ Baker J-			
14. I hereby certify that the foregoing is true and correct	Tonja Rutelonis  Title Engineering Technician	OE 51.51.10 Date 4/23//99			
(This space for Federal or State office use)  Approved by ORIG. SGD.) ALEXIS C. S  Conditions of approval, if any:	TO THE ENGINE				