

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. OIL & GAS DIVISION  
811 S. ... et  
Artesia, NM 87210-2834

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well  
☒ Oil Well ☐ Gas Well ☒ Other *WIW*
2. Name of Operator  
**DEVON ENERGY CORPORATION (NEVADA)**
3. Address and Telephone No.  
**20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611**
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**990' FNL & 990' FWL of Sec. 9-18S-27E, Unit "D"**

5. Lease Designation and Serial No.  
**NM-7721**
6. If Indian, Allottee or Tribe Name  
**NA**
7. If Unit or CA, Agreement Designation
8. Well Name and No.  
**West Red Lake Unit #62**
9. API Well No.  
**30-015-28734**
10. Field and Pool, or Exploratory Area  
**Red Lake (Q-GB-SA)**
11. County or Parish, State  
**Eddy County, NM**

**CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

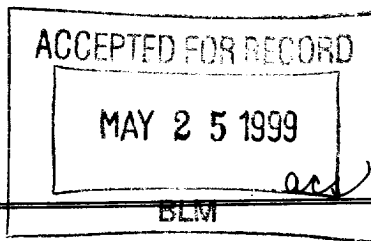
TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input checked="" type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Administrative Order #WFX-719

Devon Energy Corporation (Nevada) converted this well to a water injection well as follows: Work began 4/26/99. TOH, L/D rods & pump. TOH w/tbg. RU Baker Atlas, additionally **Perforate San Andres 1896', 97', 99', 1901', 03', 04', 06', 52', 63', 73', 75', 76', 91', 2004', 06', 18', 20', 22', 32', 33', 34', 48', 54', 56', 59', 61', 66', 68', 70', 71', 76', 78', 84', 88', 94', 95', 2113', 22', 26', 30',** for a total of 40 holes. TIH w/ treating pkr, set pkr @ 1814'. Acidized perfs 1894'-2132' w/ 5000 gals 15% NE-FE acid using  $\pm 3000\#$  rock salt. ISIP 78#. Released pkr, TOH, L/D 2-7/8" tbg & pkr. TIH w/ Baker J-Loc nickel plated pkr & 2-3/8" tbg. Displaced hole w/ fresh wtr containing corrosion inhibitor. Set pkr @ 1796'. Ran MIT test. Installed injection meter run & started injecting 4/28/99. Injecting into San Andres 1894'-2132'.



Post ID-3  
6-4-99  
Prod to WIW

14. I hereby certify that the foregoing is true and correct

Signed

*Tonja Rutelonis*

Tonja Rutelonis

Title **Engineering Technician**

Date **5/13/99**

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations to any matter within its jurisdiction.

\*See Instruction on Reverse Side