DISTRICT I P.O. Box 1980, Hobbe, NM 88240 State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD. Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Artec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | Pool Code | Pool Name | | | |
|---------------|-----------------------------------|-------------------|-----------|--|--|
| 30-015-28780 | 51300 | Red Lake (Q-G-SA) | | | |
| Property Code | I | Well Number | | | |
| 3491 | West Red Lake Unit | | | | |
| OGRID No. | | Operator Name | Elevation | | |
| 6137 | Devon Energy Corporation (Nevada) | | | | |
| | · Su | rface Location | | | |

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| М | 5 | 18 S | 27 E | | 660 | SOUTH | 900 | WEST | EDDY |

Bottom Hole Location If Different From Surface

| UL or lot l | No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--|-----|---------|----------|---------|----------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres Joint or Infill Consolidation Code | | | Code Or | der No. | <u>-</u> | | <u> </u> | L | | |
| 40 | | | | | | | • | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | OPERATOR CERTIFICATION I hereby certify the the information contained herein is true and complete to the best of my knawledge and belief. |
|---------------------------------|----------------|---|
| | | E.L.B. Hoss J. Signature |
| | | E.L. Buttross, Jr. Printed Name District Engineer Title November 27, 1995 Date |
| | | SURVEYOR CERTIFICATION I hereby certify that the well location shown. |
| | | on this plat was plotted from field nates of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. September 9, 1995 |
| 3452.9° 3462.8° 3446.5° 3447.3° | | Date Surveyed Signature & Seal of Professional Surveyor W.O. Num. 5315i |
| | | Certificate No. Gary L. Jones 7977 Basin surveyS |