

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTN.M. O. Cons. Division
811 S. 1st Street
Artesia, NM 88210-2837FORM APPROVED
Budget Bureau No. 1004-0135
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-4527

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

50' FSL & 1930' FWL, Unit N, Sec. 5-18S-27E

5. Lease Designation and Serial No.

NM-7714

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA, Agreement Designation

West Red Lake Unit 8910089700

8. Well Name and No.

West Red Lake Unit #60

9. API Well No.

30-015-28781

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- ☐
- Abandonment
-
- ☐
- Recompletion
-
- ☐
- Plugging Back
-
- ☐
- Casing Repair
-
- ☐
- Altering Casing
-
- ☒
- Other Completion

- ☐
- Change of Plans
-
- ☐
- New Construction
-
- ☐
- Non-Routine Fracturing
-
- ☐
- Water Shut-Off
-
- ☐
- Conversion to Injection
-
- ☐
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

04/05/96 thru 04/11/96 RU Wedge WL. RAN CBL from 2145' to surface. Perf'd w/1 JSPF at 1536', 1549', 1553', 1564', 1582', 1589', 1599', 1618', 1720', 1733', 1736', 1747', 1770', 1776', 1794', 1838', 1848', 1855', 1874', 1887', 1899', 1907', 1911', 1916', 1922', 1935', 1944', 1955', 1966', 1975' and 1991'; Total 31 holes (.40" EHD).

Acidized perfs 1536-1991' down casing w/2500 gals 15% NEFE Acid + 62 BS AT AIR 6.6 BPM W/1800 PSI. ISIP 1750 PSI, 15 mins 1007 psi.

Frac'd Perfs 1536-1991' down casing w/15,000 gals Prepad + 67,000 gals 30# X-Link gel + 7000# 100-Mesh sd + 364,000# 20/40 BRADY sd + 30,000# 16/30 RC sd at AIR 50 BPM w/2881 psi.

Ran 2 7/8" production tubing. SN set at 2032'. Ran pump and rods, began pumping.

ACCEPTED FOR RECORD

AUG 27 1996

BLM

14. I hereby certify that the foregoing is true and correct

Signed

*E. Buttross*ERNIE BUTTROSS
Title DISTRICT ENGINEER

Date 08/12/96

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: