DISTRICT I P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

1000 Rio Brazos Rd., Artec, NM 57410

DISTRICT III

.

OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals and Natural Resources Department

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

State Lease - 4 Copies

Fee Lease - 5 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number				Pool Code			Pool Name				
30-015-28782			2 5130	0		Red Lake (Q-GB-SA)					
Property Code 3491				Property Name West Red Lake Unit						Well Number 64	
OGRID No.				Operator Name						D4 Elevation	
6137				Devon Energy Corporation (Nevada)						3495'	
- Surface Location											
UL or lot No. Section		Townshi	ip Range	Lot ldn	Feet fro	um the	North/South line	Feet from the	East/West line	County	
1	I 8 18 S		S 27 E		2550		SOUTH	990	EAST	EDDY	
Bottom Hole Location If Different From Surface											
UL or lot No.	Section	n Township Range		Lot Idn Feet		om the North/South line		Feet from the	East/West line	County	
Dedicated Acres	Joint a	or Infill Consolidation		Code Order No.			<u> </u>		<u> </u>		
40	40 -										
NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED											
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION											
	OP								ATOR CERTIFICATION		
				1			I hereby certify the the information				
									contained herein is true and complete to the best of my knowledge and belief.		
				87					Buttons 4.		
									Signature		
									E.L. Buttross, Jr.		
				ł		Printed Name District			Engineer		
				1		Title					
								er 1, 1995			
	1							Date			
			3487.3'3502.8'				SURVEYO	SURVEYOR CERTIFICATION			
							990	I hereby certify	that the well locati	on shown	
				3487.2 3498.3			3498.3	on this plat was plotted from field notes of actual surveys made by me or under my			
									supervison, and that the same is true and correct to the best of my betief.		
	1						////	1			
									ember 6, 1995		
			+Ľ& <i>&</i> ////				Signature &	Date Survey L. JONES Signature & Sent of			
	1					1	- 25	Professional,	Surveyor	N	
							Q	hen			
									WW.O. NUMP. 53 55		
				i							
	1					I		Cruffer N	WII SAUXALIAND	3 7977	
L							<u> </u>	11	sin surveyS		

The EXHIBIT 2

Form C-102

Revised February 10, 1994 Instruction on back Submit to Appropriate District Office