State of New Mexico

Form C-104

PO Box 1980, Hobbs, NM 88241-1980

Energy, Minerals & Natural Resources Department

Revised October 18, 1994

District II

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Instructions on back Submit to Appropriate District Office

District III

2040 South Pacheco

5 Copies

| 1000 Rio Braz | os Rd., Azí | tec, NM f | 37410 | | Santa Fe, NM 87505 | | | | | | | | | | |
|--------------------------------|--------------|-------------|----------------|----------------------------|---|----------------------|---------------------------|--|--------------------|---------------------------|-----------------------------|-------------------------------|-----------------------|---------------|--|
| District IV 2040 South Pa | -base Ser | -4~ Fa NN | 4 9750/ | · - | | | | | | | | X | AMENDED RE | EPOR 7 | |
| I. | | | | | OWABL | E AND AU | U THORI ' | ZATI(| DN T | O TRA | NSP | ORT | | | |
| | | | | Name and A | | | ² OGRID Number | | | | | | | | |
| | | _ | | | tion Company, L.P. | | | | 6137 | | | | | | |
| | | | • . | Suite 150 K 73102 | | | | Reason for Filing Code CH 1/1/2000 | | | | | | | |
| ¹ API | Number | iloma Ci | ity, O | 13102 | K 73102-8260 Pool Name | | | | | Cri | Pool Code | | | | |
| 30-0 | 015-2883 | 38 | | | Red Lake Queen Grayburg SA | | | | | | | | 51300 | | |
| Property Code | | | | | Property N | | | | ime | | | | Well Number | | |
| 003491 | | | | | West Red Lake Unit | | | | | | | | 68 | | |
| UI or lot no. | | | | Range Lot.Idn | | Feet from the | North/Sout | 4. Ti | 10.4 | from the | T _{22.40} | West Line | | | |
| F | 1 1 1 | | • | 27E | | 2310 | | FNL 170 | | | | West Line FWL | County Eddy | | |
| | ttom H | | | | <u> </u> | | | | <u> </u> | | 1 | 1 | - Indian | | |
| UI or lot no. | , | | | Range | Lot.Idn | Feet from the | North/Sout | th Line | Line Feet from the | | East/West Line | | County | | |
| 12 Lac Code | | | d Code | , | 14 Gas Conne | ection Date | ¹⁵ C-129 Perr | mit Numbe | er | ¹⁶ C-129 E | ffective | e Date | 17 C-129 Expiration D |)ate | |
| TTT ()01 c | | Tron | | .4 | | <u></u> | | | | <u> </u> | | | | | |
| | and Gas | s Iran | Togs | ters | 19 Transporte | | ²⁰ POD | | | т— | 22 POD | ULSTR Location | | | |
| OGR | | | | | and Addre | | POD | | ²¹ O/G | and Description | | | | | |
| 007440 | | | | EOTT | | | | 085351 | 10 | 0 | | | | | |
| | | | | | ox 4666 n, TX 7721 | 10-4666 | | | | | | | | | |
| | | | <u> </u> | | | 10-4000 | | | | | | | 4 | | |
| 09171 | | | | | Gas Corp | D11. | _ | 085353 | 30 | G | | | | | |
| | | | | | laza Office ville, OK 7 | | | | | | | 15 | Broffier | | |
| | | | ↓ | | - | | | | | <u> </u> | STEEL ST | | | | |
| | | | | | | | | | | | | * <i>□ □ 1</i> | | | |
| | | | | | | | | | | | 11/14 | | | | |
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| | | | 1 | | | | | | | | i | | | | |
| IV. Prod | uced V | Vater | | | | | | | | | | | - | - | |
| A | 23 POD | | | | | | POD ULST | 'R Locatic | on and I | Description | | ··· | | | |
| | 0853550 | | | | | | | | | | | | | | |
| V. Well (| Comple | | | | | | ²⁸ PBTI | | | | | | | | |
| 25 Spud Date | 1 | " Rea | ady Date | | 27 TD | " TD | |) | | ²⁹ Perforation | ons | | 30 DHC, DC, MC | | |
| 31 | 31 Hole Size | | | 32 Casing & Tubing Size | | | | 3. | Depth | ı Set | | 34 | Sacks Cement | | |
| | | | | | | | | | | \Box | | | | | |
| | | | | | | | | | | \longrightarrow | | | | | |
| ··· | | | | | | | | | | - | | | | | |
| VI. Well | | ata | | | | | | | | | | | | | |
| | | | Gas De | Delivery Date 37 Test Date | | | 38 | 38 Test Length | | | ³⁹ Tbg. Pressure | | 40 Csg. Pressu | иге | |
| 41 Choke Size | | | 42 | Oil | | 43 Water | | 4 Gas | | 45 A | | *OE | 46 Tard Made | | |
| | | | | On. | , | VY ALGI | | | | | | AOF ⁴⁶ Test Method | |)d | |
| 'I hereby certify t | | | | | | • | | | | | | | | | |
| with and that the | | 1 given abo | ove is tr | rue and con | nplete to the b | est of my | | OI | L CC | ONSERV. | ATIC | IVIQ NC | SION | | |
| knowledge and be Signature: | elief. | 41 | - V | M-11 | 41 | | 1. | Annual II | | | | | | | |
| Printed Name: | | Steve M | icNall | v | $+\!$ | | Approved by Title: | AUGUST BUILD TO THE STATE OF TH | | | | | | | |
| Title: | | | Approval Date: | | | | | | | | | | | | |
| Date: 3/20/ | 5-3611) | | MAR 3 0 2000 | | | | | | | | | | | | |
| If this is a ch | | | | | | e of the previous of | operator | | | | | | | | |
| 6137 | | v Dev | von er | nergy Cr | orporation | (Nevada) | | | | | | | | - 1 | |

Printed Name

Steve McNally

Title

District Manager

Date

3/20/00