

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 no Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
03-015-28874

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

Lease Name or Unit Agreement Name
West Red Lake Unit

8. Well No.
66

9. Pool name or Wildcat
Red Lake (Q-GB-SA)

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR RED BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
DEVON ENERGY CORPORATION (NEVADA)

3. Address of Operator
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Well Location

Unit Letter Lot 7 : 230 Feet From The south Line and 330 Feet From The west Line

Section 6 Township 18S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GL 3292'

Check Appropriate Box To Indicate Nature Of Notice, Report, Or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Completion ☒

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

5/14/96 RU Wedge WL. Ran Bond log from 1910' - surf. Perf'd w/1 SPF as follows: 1386, 1406, 1426, 1451, 1462, 1465, 1612, 1617, 1623, 1640, 1663, 1674, 1693, 1696, 1703, 1710, 1739, 1749, 1761, 1764, 1767, 1772, 1785, 1804, 1807, and 1833, for a total of 26 holes (.40" EHD Holes).

Acidize San Andres perfs 1386-1833' w/2500 gals of 15% NeFe acid, ISIP 1300#.

Frac'd perfs 1386-1833' w/15,000 gals PrePad + 2 drum Pro-Kem scale inhibitor + 53,000 gals 30# X-link gel water + 7,000# 100 mesh sand + 284,000# 20/40 brady sand + 24,000# 16/30 CRC sand. ISIP 1134#, closed at 948#.

Ran 2 7/8" production tbg, SN set at 1844'. Ran pump and rods. Began pump testing.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Diana M Keys TITLE ENGINEERING TECHNICIAN

DATE September 6, 1996

TYPE OR PRINT NAME Candi Graham Diana Keys

TELEPHONE NO. (405) 235-3611

(This space for State use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

Approved by _____
Conditions of approval, if any:

TITLE _____

DATE SEP 19 1996