## Submit 3 Copies to Appropriate District Office

## State of New Mexico linerals and Natural Resources Department

| Form C-103     |  |
|----------------|--|
| Revised 1-1-89 |  |

TELEPHONE NO. 505/748-1471

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

## **OIL CONSERVATION DIVISION**

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

| WELL API NO.              |         |  |
|---------------------------|---------|--|
| 30-015-288                | 76      |  |
| 5. Indicate Type of Lease | <u></u> |  |

|   | G P. Marria Marrian (   | 77EN 4 7000            | 30 043 000.0  |  |
|---|---|------------------------|---|--|
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210                  | Santa Fe, New Mexico 8  | 3/304-2088             | 5. Indicate Type of Lease STATE FEE KX                        |  |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410              | RICT III<br>Rio Brazos Rd., Aztec, NM 87410   |                        | 6. State Oil & Gas Lasse No.                                  |  |
| OUNDOV MOTIOE   | C AND DEDODTE ON WELL   |                        |   |  |
| ( DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVO             | S AND REPORTS ON WELL<br>SALS TO DRILL OR TO DEEPEN (<br>IR. USE "APPLICATION FOR PER<br>) FOR SUCH PROPOSALS.) | OR PLUG BACK TO A      | 7. Lease Name or Unit Agreement Name                          |  |
| 1. Type of Well: OIL GAS WELL [X] WELL [                          | OTHER   |                        | Lawrence ADZ  |  |
| 2. Name of Operator YATES PETROLEUM CORPORAT                      | ION   |                        | 8. Well No.   |  |
| 3. Address of Operator  |   |                        | 9. Pool name or Wildcat                                       |  |
| 105 South 4th St., Artes  | ia, NM 88210  |                        | Atoka San Andres  |  |
| 4. Well Location Unit Letter H :2310                              | Feet From The North   | Line and330            | Peet From The East Line                                       |  |
| Section 22  | Township 18S Ran  | nge 26E j              | NMPM Eddy County  |  |
|   | 10. Elevation (Show whether I   | OF, RKB, RT, GR, etc.) | \(\(\)\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                        |  |
|   | 3321' (   |                        | <u> </u>  |  |
| 11. Check Ap  | propriate Box to Indicate N   |                        |   |  |
| NOTICE OF INTE  | NTION TO:   | SUB                    | SEQUENT REPORT OF:  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK          | ALTERING CASING   |  |
| TEMPORARILY ABANDON   | CHANGE PLANS  | COMMENCE DRILLING      | OPNS. PLUG AND ABANDONMENT                                    |  |
| PULL OR ALTER CASING  |   | CASING TEST AND CE     |   |  |
| OTHER:  | 🗆   | OTHER: Surface         | casing & cement X   |  |
| 12. Describe Proposed or Completed Operation work) SEE RULE 1103. |   |                        |   |  |
| TD 1060'. Reached TD a  | et 3:45 AM 3-27-96,   | Ran 25 joints o        | of 8-5/8" 24# J-55 (1074.19')                                 |  |
| of caging set at 1060'.   | . 1-Texas Pattern no  | tched guide sho        | e set at 1000. Thisert froat                                  |  |
| set at 1018'. Cemented  | l with 100 sacks Clas   | 6) and 325 sac         | sum, 5#/sack gilsonite and<br>cks 65-35 Poz, 6% gel, 2% CaCl2 |  |
| 1/4#/sack celloflake ()   | /leid 1.51, weight 14   | (vield 1.87, we        | eight 12.7). Tailed in with                                   |  |
| 200 sacks Class C Neat  | and 2% CaCl2 (vield   | 1.34, weight 14        | (.8). PD 4:15 PM 3-27-96.                                     |  |
| Bumped plug to 500 psi.   | OK. Circulated 121  | sacks. WOC.            | Nipproduction (Nipproduction), OK. res. Reduced hole to 1/8". |  |
| Drilled out at 3:30 PM  | 3-28-96. WOC 23 hou   | rs and 15 minut        | tes. Reduced hole to 1/8".                                    |  |
| Resumed drilling.   |   |                        | APR 0 3 1996  |  |
| TD 1920'. Reached TD a  | at 1:30 PM 3-30-96.   | Released rig at        | 1:09PMCON: DIVING ON  |  |
| completion unit.  |   |                        |   |  |
| $\Omega$  |   |                        | DIST. 2   |  |
| I hereby certify that the information above is trug an            | d complete to the best of my knowledge and  | belief.                |   |  |
| 4 unti PVO  | ·   | Production C           | Clerk DATE 4-2-96   |  |
|   |   |                        |   |  |

Rusty Klein TYPE OR FRENT NAM (This space for State Use) ORIGINAL SIGNED BY TIM W. GUM 9 1996 APR DISTRICT II SUPERVISOR - DATE TILE APPROVED BY-

CONDITIONS OF APPROVAL, IF ANY: