Form 3160-5 (November 1983) (Formerly 9-331)

## UNITEL JTATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE \*
(Other Instructions on reverse side )

Budget Bureau No. 1004-0135 Expires August 31, 1985

**BUREAU OF LAND MANAGEMENT** reverse side ) 5. LEASE DESIGNATION AND SERIAL NO. LC-029420-B SUNDRY NOTICES AND REPORTS ON WELLS 6. IF INDIAN, ALLOTTEE OR TRIBE NAME (Do not use this form for proposals to drill or to deepen or plughack to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals) CORS. DIVISION 1. 811 S. 1st Strug 7. UNIT AGREEMENT NAME OIL GAS OTHER Skelly Unit WELL Artesia, NM 38210-2833 WELL. 2. NAME OF OPERATOR 8. API WELL NO. The Wiser Oil Company 30-015-28881 3. ADDRESS OF OPERATOR 9. WELL NO. P.O. Box 2568 Hobbs, New Mexico 88241 275 LOCATION OF WELL (Report location clearly and in accordance with any State requirements. 10. FIELD AND POOL, OR WILDCAT See also space 17 below.) Grayburg Jackson 7-Rivers At surface 1270' FNL & 120' FEL 11. SEC., T., R., M., OR BLK, AND Sec. 28-T17S-R31E SURVEY OR AREA Unit A Sec. 28-T17S-R31E 14. PERMIT NO 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 12. COUNTY OR PARISH 13. STATE 3807 Eddv NM 16. Check Appropriate Box to indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: TEST WATER SHUT OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING SHOOT OR ACIDIZE ABANDON\* SHOOTING OR ACIDIZING ABANDONMENT \* REPAIR WELL CHANGE PLANS (Other) Frac (Note: Report results of multiple completion on Well (Other) Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS: (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) 10/31/96 Halliburton fracd. Grayburg f/3547'-3670' w/8260 gals. gel water, 37,560 gals. Delta frac 20# + 75,000# 16/30 sand. MTP 3302# @ 62 bpm.. ATP 2429# @ 44 bpm. Max. sand 6.2 PPG. ISIP 2304#. 5 min. 2155#. 10 min. 2092#. 15 min. 2051#. 11/15/96 Ran 2-7/8" tbg. to 3910'. TAC @ 3471'. SN @ 3874'. Ran 2-1/2" x 1-1/2" x 16' RHTC pump. BD 18. I hereby certify that the foregoing is true and correct. \_\_ TITLE Completion Department \_\_\_\_\_ DATE <u>December 12, 1996</u> (This space for Federal or State office use) APPROVED BY TITLE DATE CONDITIONS OF APPROVAL, IF ANY: