

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Oil Cons. Division  
Oil & Gas  
MAY 15 1997

015F

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT—" for such proposals.

SUBMIT IN TRIPLICATE

RECEIVED

MAY 23 1997

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other -----

2. Name of Operator  
DEVON ENERGY CORPORATION (NEVADA)

OIL CON. DIV.

3. Address and Telephone No.  
20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405)552-4527

DIST. 2

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
2190' FSL & 1700' FWL, Sec. 30-17S-31E  
330'

5. Lease Designation and Serial No.

LC-029395-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Turner "B" #107

9. API Well No.

30-015-28895

10. Field and Pool, or Exploratory Area

Grayburg Jackson

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

ACCEPTED FOR RECORD

MAY 31 1997

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Acid & frac job

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well was treated as follows:

4/30/97 - Ran bit & scraper to 3900'.

5/1/97 - Acidized 2951'-3311' w/1500 gals 15% HCl acid.

5/2/97 - Frac'd perms 2951'-3311' w/33,200 gals Spectra Frac 30 + 82,000# 16/30 Brady sand + 21,000# 12/20 SLC sand.

5/3/97 - RIH w/tubing, pump & rods. Put back on production.

14. I hereby certify that the foregoing is true and correct

Signed Karen Byers

KAREN BYERS  
Title ENGINEERING TECHNICIAN

Date 5/16/97

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any:

RECEIVED  
1997 MAY 20 P 9 46  
BUREAU OF LAND MGMT.  
ROS WEL OFFICE