

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. O<sup>il</sup> Cons. Division  
811 S. 1st Street  
Artesia, NM 88210-2834

FORM APPROVED  
Bureau No. 1004-0135  
Expires March 31, 1993

9/5F

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

SEP 15 12 25 PM '96

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY CORPORATION (NEVADA)

SEP 25 1996

3. Address and Telephone No.

20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 235-3611

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

700' FNL & 2600' FEL, Sec "B" 8-T18S-R27E

DIST. 2

5. Lease Designation and Serial No.

NM-7713

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

West Red Lake 8910089700

8. Well Name and No.

West Red Lake #70

9. API Well No.

30-015-28939

10. Field and Pool, or Exploratory Area

Red Lake (Q-GB-SA)

11. County or Parish, State

Eddy County, NM

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Completion

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

On 6/4/96, RU Wedge WL. Ran Bond log from 2152' - surf. Perf'd w/1 SPF as follows: 1547', 1554', 1568', 1586', 1592', 1604', 1694', 1712', 1722', 1730', 1776', 1816', 1828', 1830', 1838', 1871', 1882', 1891', 1904', 1910', 1935', 1948', 1954', 1964', 1977', and 1989', for a total of 26 holes (.40" EHD Holes).

Acidized San Andres perms 1547-1989' w/2500 gals of 15% NeFe acid, ISIP 1790#.

Frac'd perms 1547-1989' w/33,000 gals PrePad + 2 drum Pro-Kem scale inhibitor + 53,000 gals 30# X-link gel water + 7000# 100 mesh sand + 244,000# 16/30 sand + 24,000# 16/30 sand. ISIP 2530#, closed at 1660#.

On June 21, 1996, Perf'd w/2 JSPF from 1170-1178', total of 17 holes (.40" EHD).

Acidized Premier perms 1170-1178' w/1000 gals of 15% NeFe acid, ISIP 635#.

Frac'd perms 1170-1178' w/1,000 gals Fresh water PrePad + 2 drum Pro-Kem scale inhibitor + 10,000 gals 30# X-link gelled 2% KCL water + 33,000# 20/40 Brady sand & 8,000# 16/30 curable RC sand. ISIP 1259#, closed at 988#.

Ran 2 7/8" production tbg, SN set at 2026'. Ran pump and rods. Began pump testing

14. I hereby certify that the foregoing is true and correct

Signed Diana M. Keys

Diana Keys

Title Engineering Technician

Date September 13 1996

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

SEP 24 1996

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BLM