Form 3160-5 (June 1990)

UNIPED STATES DEPARTMEL OF THE INTERIOR

N. M. Oil (s. Division

cisi

| BUREAU OF L | AND MANAGEMEN I ARTESIA, NM 88 | 8210-2834 Budget Bureau No 1004-0135 Expires March 31, 1993 |
|---|---|--|
| | AND REPORTS ON WELLS | 5. Lease Designation and Serial No. |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals SUBMIT IN TRIPLICATE | | NM-7713 |
| | | 6. If Indian, Allottee or Tribe Name |
| | | NA |
| 1. Type of Well | | 7. If Unit or CA, Agreement Designation |
| Oil Gas Other | | West Red Lake 8910089700 |
| 2. Name of Operator | | 8. Well Name and No. |
| DEVON ENERGY CORPORATION (NEVADA) | | West Red Lake Unit #71 |
| 3. Address and Telephone No. | LAHOMA CITY, OKLAHOMA 73102 (405) 235-3611 | 9. API Well No. |
| | | 30-015-28940 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage. Sec., T., R., M., or Survey Description) 710' FNL & 1650' FEL, Sec. B-8-18S-27E | | |
| | | Red Lake (Q-G-SA) 11. County or Parish, State |
| | OIL GUIN, DIV. | |
| | DIST. 2 | Eddy Cnty, NM |
| CHECK APPROPRIATE BOX(s |) TO INDICATE NATURE OF NOTICE, REF | PORT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| <u> </u> | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| | Casing Repair | Water Shut-Off Conversion to Injection |
| Final Abandonment Notice | ☐ Altering Casing ☐ Other Spud, casing strings, TD | Dispose Water |
| | S Cale. Space coming on anger 12 | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| | ttinent details, and give pertinent dates, including estimated date of starting any | |
| locations and measured and true vertical depths for all marker | s and zones pertinent to this work.)* | |
| | | |
| | 1 111 10 1/01 1 1 10751 0 6 1 | 06 06 06 0 5 102 044 1 55 |
| We spud this well on 5-3-96 at 1200 | hrs and drld a 12 1/4" hole to 1075'. On 6-1 | 1-96 ran 26 jts 8 5/8" 24# J-55 |
| _ | /300 sx Class C + 300 sx 35/65 Pozmix "C" | + topped out w/3 yds of Redi- |
| Mix. TOC at surface. | | |
| Drld 7 7/8" hole and reached TD 220 | 00' on 6/3/96 at 1700 hrs. Schumberger ran 1 | DLL/MSFL/LDT/CNL/GR logs. |
| On 6-4-96 ran 52 its 5 1/2" 15.5# J-4 | 4 LT&C csg, set at 2199'. Cemented w/325 | 5 sx Class "C" + 150 sx 35/65 |
| Pozmix "C". TOC at surface. | LAGERTER CAR REGIO | an. |
| Tolling C . To C at buriage. | AGCEPTED POSTICIO | Zono. |
| | XIIII STA | asses and the second |
| Released rig at 0200 hrs 6-5-96. WC | OCU. POPUL & 3 1330 | |
| | | |
| | BLM | |
| | | |
| 14. I hereby certify that the foregoing is true and correct | CANDACE R. GRAHAM | |
| Signed Candace R. Draha | Title ENGINEERING TECH. | Date 7/10/96 |
| (This space for Federal or State office use) | | |
| Approved by | Title | Date |
| Conditions of approval, if any: | | |