District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III 1000 Rio Brazos Rd., Aztec. NM 87410 District IV PO Box 2088, Santa Fe, NM 87504-2088 State of New Mexico cnergy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-101 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

THE TONE OF PERMIT TO DELL DE ENTER DEEDEN DI LICRACK OR ADD A 70M

| SDX Resources P. O. Box 506 | | Operator Na | me and Address. | | | | | 1 (| OGRID Number | |
|--------------------------------|------------------------------|-------------------|----------------------|-------------------|----------------|-------------------------------|--------------------------------|--------------------------------------|---------------|--|
| P. O. Box 506 | e Inc | | | | | | | 020 | 0451 | |
| | | | | | | | | | API Number | |
| | | | | | | | 30 - 0 | 15-28993 | | |
| ⁴ Property Code | | | i Pi | roperty Name | | | | | • Well No. | |
| 009836 | 009836 State 647 Account 711 | | | | | | 131 | | | |
| | | | ⁷ Surface | Location | | | | | | |
| UL or lot no. Section 7 | Township Range | Lot Ida | Feet from the | North/South | ine Fe | et from the | from the East/West line County | | County | |
| G 33 | 18S 28E | | 2310 | North | | 1650 | Ea | ist | Eddy | |
| | | Bottom | Hole Locat | | erent I | | face | | A | |
| UL or lot no. Section T | Township Range | Lot Ida | Feet from the | North/South | | et from the | | Vest line | County | |
| | | | | | | | | | | |
| | * Proposed Pool 1 | 4 | · | " Proposed Pool 2 | | | | | | |
| Artesia-QN-GH | R-SA (03230) | ! | | | | | | | | |
| | | | | | | | | | | |
| " Work Type Code | " Well Typ | 12 Well Type Code | | 13 Cable/Rotary | | ¹⁴ Lease Type Code | | ¹⁴ Ground Level Elevation | | |
| N O | | | Rotary | | S | | | 3528' | | |
| " Multiple " Proposed | | Depth | | | on "Contractor | | | ²⁰ Spud Date | | |
| No | 3100' | 3100' | | QN-GR-SA | | United Drlg Co. | | | 6/10/96 | |
| | 21 | Propos | ed Casing a | nd Cement | Progr | ram | | | | |
| Hole Size | Casing Size | | ng weight/foot | Setting D | | 1 | Cement | | Estimated TOC | |
| 12-1/4" | 8-5/8" | 24 | +# | 350' | | 350 sxs C1 C | | С | Surf. | |
| 7-7/8" | 5-1/2" | 5-1/2" 14 | | 3100' | | | | | Surf. | |
| | | | | <u>.</u> | | 400 sxs | Lite | 2 | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Signature: | Janie |) Court | rey | Approved by: | ORIGINAL SK | BNED BY TIM W. GUM |
|---------------|-----------------|---------------------|----------|------------------|---------------|---------------------------------|
| Printed name: | Janice Co | ourtney | \wedge | Title: | DISTRICT II S | |
| Title: | Regulatory Tech | | -03- | Approval Date: | 5-28-96 | Expiration Date: 5 - 28 - 47 |
| Date: | 5/17/96 | Phone: 915/685-1 | 761 | Conditions of Ap | pproval : | |